

UNOFFICIAL COPY



1st Equity Bank
3956 W. Dempster
Skokie, IL 60076
847-676-9200 (Lender)

Doc#: 0602442060 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/24/2006 08:47 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
GR DEVELOPMENT & CONSTRUCTION, INC.				GR DEVELOPMENT & CONSTRUCTION, INC.		
ADDRESS				ADDRESS		
5139 W. GREENWOOD SKOKIE, IL 60077				5139 W. GREENWOOD SKOKIE, IL 60077		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
847-883-8624		36-4299068		847-883-8624		36-4299068
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$296,000.00	06/23/99	06/25/00	3623440	9001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 25TH day of AUGUST, 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 99812568 to the premises therein described as follows, situated in the County of COOK 99812569, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 13-14-113-018-0000

Address(es) of Premises: 4644-46 N. CENTRAL PARK CHICAGO, IL 60625

doc no. 99812570, 00007773

785 1535 CTC 100 BBS 1001 KAM

Box 334

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Witness its hand and seal, this 31st day of March, 2005

MORTGAGEE: 1st Equity Bank

By: Connie R. Griffin

Its: EUP

Attest: Louis Golom

Its: President

[Seal]

This instrument was prepared by and after recording return to:

STATE OF ILLINOIS)
COUNTY OF COOK) ss

DRAGA HRKAC
1ST Equity Bank
3956 W. Dempster
Skokie, IL 60076

I, DRAGA HRKAC, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Connie R. Griffin personally known to me to be the Vice - President of 1st Equity Bank corporation, and Louis Golom personally known to me to be the Pres. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice - President and Pres. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 31st day of March, 2005

Commission expires: 7/8/2008 [Signature]
Notary Public

SCHEDULE A



LOTS 32 AND 33 IN BLOCK 4 IN JOHNSON & TYDEN'S ADDITION TO WEST RAVENSWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.