

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

HELEN ELLISON

AND WHEN RECORDED**MAIL TO:**LASALLE BANK NA
COLLATERAL SERVICES
4747 WEST IRVING PARK
ROAD
Chicago IL 60641

0602443152

Doc#: 0602443152 **Fee:** \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 01/24/2006 08:15 AM Pg: 1 of 2

Loan Number: 20507300709981

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALICE C MCCOLLER, DIVORCEDOriginal Mortgagee(S): LASALLE BANK NAOriginal Instrument No: 0314010059 Date of Note: 04/23/2003 Original Recording Date: 05/20/2003Property Address: 7625 S LAFLIN ST CHICAGO, IL 60620-4151

Legal Description:

THE NORTH 33 FEET OF THE SOUTH 66 FEET OF THE NORTH WEST QUARTER (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 21 IN SUBDIVISION BY FRED M JONES OF WEST HALF OF SECTION 29 , TOWNSHIP 38 NORTH , RANGE 14 , EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY , IL.

Pin #: 20-29-305-042-0000County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/23/2006.

LASALLE BANK NA

== Jared Kirby ==

By: JARED KIRBY

Title: VICE PRESIDENT LOAN

DOCUMENTATION

State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 01/23/2006 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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EXHIBIT A - LEGAL DESCRIPTION

LOT 10 IN H.W. ELMORE'S MAPLEWOOD AVENUE AND 108TH STREET RESUBDIVISION OF LOTS 1 TO 20 BOTH INCLUSIVE IN BLOCK 8 IN PREMIER ADDITION TO MORGAN PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHWEST 2 1/2 ACRES THEREOF) IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office