

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

LENNY WOJT

AND WHEN RECORDED**MAIL TO:**LASALLE BANK NA
COLLATERAL SERVICES
4747 WEST IRVING PARK
ROAD
Chicago IL 60641**Doc#:** 0602443112 **Fee:** \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2006 08:15 AM Pg: 1 of 2

Loan Number: 2050730009251

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PARKWAY BANK AND TRUST COMPANY AS TRUSTEE U/T/A DATED 10/27/84 AND KNOWN AS TRUST NUMBER 6985

Original Mortgagee(S): LASALLE BANK FSB

Original Instrument No: 08048192 Date of Note: 10/01/1998 Original Recording Date: 11/19/1998

Property Address: 7980 W EXECUTIVE CT NORRIDGE, IL 60556

Legal Description:

PARCEL 1: THE NORTH 100 FEET OF LOT 2 AS MEASURED ON THE WEST LINE OF ROOMBOS SUBDIVISION, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY INSTRUMENT FROM RICHARD J ROOMBOS AND SIRLEY I ROOMBOS, HIS TO LASALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1966 AND KNOWN AS TRUST NUMBER 35290 DATED JANUARY 31, 1967 AND RECORDED MAY 5, 1967 AS DOCUMENT 20128300 AND AS SHOWN ON THE PLAT OF GRIZAFFI AND FALCONE EXECUTIVE COURT BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED MAY 5, 1967 AS DOCUMENT 20128303, FOR INGRESS AND EGRESS OVER AND ACROSS THAT PART OF LOT 1 IN SAID GRIZAFFI AND FALCONE EXECUTIVE COURT BEING A SUBDIVISION IN NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: A STRIP OF LAND LYING EAST OF A LINE 32 FEET WEST OF THE EAST LINE, AS MEASURED ON THE NORTH LINE THEREOF, AND 16 FEET WEST OF THE EAST LINE, AS MEASURED ON THE SOUTHEASTERLY LINE THEREOF, IN COOK COUNTY, ILLINOIS.

Pin #: 12-14-207-043-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/23/2006.

LASALLE BANK FSB

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== Jared Kirby ==

By: JARED KIRBY
Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 01/23/2006 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL
My Commission Expires:
06/13/2009
Resides in: LOGAN

Property of Cook County Clerk's Office

