## **UNOFFICIAL COPY**

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0602445098 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/24/2006 01:40 PM Pg: 1 of 2

SPACE FOR RECORDER'S USE ONLY

## KNOW ALL MEN EY THESE PRESENTS,

THAT, Herbert Nipson and Mexica Nipson of the County of and State of New Mexico for
and consideration of one dollar, and for othe good and valuable considerations, the receipt whereof is hereby acknowledged, does
hereby remise, release, convey and quit-claim unto (NAME AND ADDRESS)
nereby remise, release, convey and quit-claim unto (NAME AND ADDRESS)
TONY D. JACKSON, 7724 S. King Dr., Chicago, IL 60619
their heirs, legal representatives and assigns, all the right, the interest, claim, or demand whatsoever, they recurbed
in, through, or by a certain Mortgage, bearing date the 25th day of August, 20 03 and recorded in the
Recorder's Office of Cook County in the State of William and Table 11 and Table 11 and Table 12
Recorder's Office of Cook County in the State of Illinois as Document Number 0400234117, to the premises
therein described, situated in the County of <u>Cook</u> State of <u>Il'inois</u> , as follows, to wit:
Lot 9 in Wakeford 11th Addition, being Lucius G. Fisher's Subdivision of 3'ock 13 of Pitner's Subdivision
of the Southwest Quarter of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian,
in Cook County, Illinois.
together with all the appurtance and a 1.11
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 20-27-317-029
20-27-317-029
Address(es) of premises: 7724 S. King Dr., Chicago, Illinois 60619
WITNESS my hand and seal this 18 th day of November, 20 05.
trives my hand and seat this 18 th day of November, 20 05.
Herbert Ninson (SEAL)
(SEAL) Warial-Mgs (SEAL)
Herbert Nipson Maria Nipson

## UNOFFICIAL COPY

STATE OF MUSSachusetts
}SS.
COUNTY OF Middlesex
I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY
that HERBERT NIPSON AND MARIA NIPSON personally known to me to be the same person s
whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they
signed, sealed and delivered the said instrument as <u>their</u> free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 28th day of November, 2005.
Wisaleth Ginjan Etrabeth Genjian
The state of the s
Notary Public
Notarizing for Herbert Nip. on only Commission expires My Commission Expires on 11-28-05
Motarizing for Flerbert My Commission Expires My Commission Expires
December 1, 2006
The state of the s
46.
This instrument was prepared by LEE POTERACKI
Nudo Poteracki & Assoc
+ MAIL 10 1700 Higgins, #650
Des Plaines, IL 60018
OFFICIAL SEAL  AMOUNTLA TERCERO
After recording, return to: MIGUEL A. TERCERO NOTARY PUBLIC-STATE OF NEW MEXICO
My commission expires: 9-22-2006
1 2 1 1 2 2 2 1 1 1 2 2 2005
NOTARIZING FOR MARIA NIPSON ON 23 OF NOKEABER, 2005
IN DERNALILLO COUNTY OF THE STATE OF NEW MEXICO
IN HETWALILLO COUNTY UT THE STREET THEN THE