## **UNOFFICIAL COPY**

This instrument must be recorded in:
COOK County, L
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail Tr:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0602447156 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/24/2006 01:17 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0016473928 LPS # · 3182707 Bin #: 120605-4

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DCES MTREBY CERTIFY, that a certain MORTGAGE dated 4/23/2005 made and executed by ROBERT L. SANDERS to secure payment of the principal sum of \$145600.00 Dollar; and interest to H & R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION in the County of COOK and State of IL Recorded: 6/29/2005 as Instrument #: 0518027083 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A' is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARCED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A

Tax ID No.(if applicable): 16-03-231-027-0000

Property Address: 4020 W. CRYSTAL ST., CHICAGO, IL 60651

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has crused these presents to be signed by its duly authorized officer(s), on <a href="December 29">December 29</a>, <a href="2005">2005</a>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Michelle D. Barney, Vice President-Reconveyance and Release

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COUNTY OF CPANGE

ON December 29, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

J. GRAHAM Comm. # 1508736 NOTARY PUBLIC CALIFORNIA Orange County
My Comm. Exp. Aug. 19, 2008

Graham

Notary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Clart's Office

381 0391 (MIN #:)

12/24/2005

12/29/2005

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

Loan#: 0016473928 LPS#: 3182707 Bin #: 120605-4

LOT 28 IN BOEHM'S RESUBDIVISION OF LOTS 1 TO 43 INCLUSIVE IN BLOCK 1 IN ROGER'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD EA PAL.
TUATEL

ODERTO OF COOK COUNTY CLERK'S OFFICE PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. ALL STRUATED IN THE COUNTY OF COOK, STATE OF IL.