## **UNOFFICIAL COPY**

2602447167

This instrumer; must be recorded in:
COOK County, L
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0602447167 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/24/2006 01:31 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0011704624 LPS # 3187950 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DCES MEREBY CERTIFY, that a certain MORTGAGE dated 9/4/2003 made and executed by EMRIQUE GONZALEZ AND SOFIA ALARCON, HUSBAND AND WIFE to secure payment of the principal sum of \$118000.00 Dollars and interest to EUROMEX MORTGAGE CORPOPATION, AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded. 9/22/2003 as Instrument #: 0326550033 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 16-34-208-009

Property Address: 3223 S. KOMENSKY AVE., CHICAGO, IL 60623

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  $W^T$  . THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAC. OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="December 14">December 14</a>, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Michelle D. Barney, Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF CRINGE

ON December 14. 2005, before me J. Graham, a Notary Public in and for the County of ORANGL, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official sell.

J. GRAHAM Comm.# 1508736 NOTARY PUBLIC CALIFORNIA
Orange County
My Comm. Exp. Aug. 19, 2008

Notary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Clort's Office

262 0701 (MIN #:)

1/6/2006

1/11/2006

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## **EXHIBIT A**

Loan#: 0011704624 LPS#: 3187950 Bin #:

THE NORTH 20 FEET OF LOT 37 AND THE SOUTH 10 FEET OF LOT 38 IN BLOCK 4 IN HUGHES SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST SEC IDIAN, 1.

COOK COUNTY CLARK'S OFFICE 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.