

UNOFFICIAL COPY



Doc#: 0602447168 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2006 01:31 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0014608509 LPS #: 3187610 Bin #: 121505-8



KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/4/2004 made and executed by JULIO MONTERROSO, MARRIED TO MARCELA MONTERROSO to secure payment of the principal sum of \$238000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded. 11/15/2004 as Instrument #: 0432039081 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 13-14-400-011


Property Address: 4331 N. CENTRAL PARK AVE., CHICAGO, IL 60613.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 05, 2006.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY


Christina L. Ling, Vice President-Reconveyance and Release

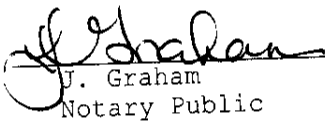
IL_021_3187610_0014608509_GRP4

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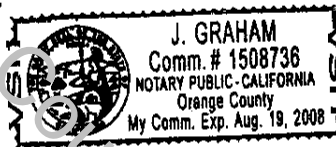
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STATE OF CA
COUNTY OF ORANGE

ON January 05, 2006, before me J. Graham, a Notary Public in and for the County of ORANGE State of CA, personally appeared Christina L. Ling, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Graham
Notary Public



Commission Expires: 8/19/2008
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 294 0701
1/3/2006

1/8/2006
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PROPOSED
COUNTY CLERK'S OFFICE

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EXHIBIT A

Loan#: 0014608509 LPS#: 3187610 Bin #: 121505-8



LOT 16 IN BLOCK 10 IN MAMEROWS BOULEVARD ADDITION TO IRVING PARK,
BEING A SUBDIVISION BY GEORGE TJ MAMEROW OF THE WEST 1/2 OF THE WEST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office