UNOFFICIAL COPY

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: BOBBIE ROBINSON 8505 S DORCHESTER AVE CHICAGO, IL 60619



Doc#: 0602447127 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/24/2006 11:01 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company # 213019144 "ROBINSON" Lender ID:Y42001/406243815 Cook, Illinois MERS #: 100141500000035243 VF J #: 1-888-679-6377

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS AND ACTORDORATION REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE STORE FINANCIAL, INC., A CALIFORNIA CORPORATION holder of a certain mortgage, made and executed by BOBBIE ROBINSON, SINGLE, UNMARRIED, or ginally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE STORE FINANCIAL, INC., A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/09/2004 Recorded: 09/21/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0426513024, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 28 AND 29 IN HOUSINGER AND MALMSTEN'S SUPPLYISION OF THE EAST 463.95 FEET OF THE SOUTH 1/2 OF LOT 2 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SCUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 25-28-400-023, 25-28-400-024

Property Address: 12354 SOUTH YALE STREET, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE STORE FINANCIAL, INC., A CALIFORNIA CORPORATION

On January 10th, 2006

LYDIA HERRERA, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On January 10th, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared LYDIA HERRERA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Plant Or Cook County Clerk's Office Prepared By: Kizzy Pandelph (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675