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RECORDATION REQUESTED BY:
CHICAGO COMMUNITY BANK
1110 WEST 35TH STREET
CHICAGO, IL 60609

Doc#: 0602449072 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2006 12:25 PM Pg: 1 of 5

WHEN RECORDED MAIL TO:
CHICAGO COMMUNITY BANK
1110 WEST 35TH STREET
CHICAGO, IL 60609

SEND TAX NOTICES TO:
Vincent J. Pusateri
Lisa M. Pusateri
5832 S. Natoma Avenue
Chicago, IL 60638

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
SARA LEONARD
CHICAGO COMMUNITY BANK
1110 WEST 35TH STREET
CHICAGO, IL 60609

6708131

MODIFICATION OF MORTGAGE

FREEDOM TITLE CORP.

THIS MODIFICATION OF MORTGAGE dated January 6, 2006, is made and executed between Vincent J. Pusateri and Lisa Pusateri, husband and wife, as tenants by the entirety (referred to below as "Grantor") and CHICAGO COMMUNITY BANK, whose address is 1110 WEST 35TH STREET, CHICAGO, IL 60609 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 16, 2003 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage dated May 16, 2003 and recorded June 18, 2003 as Document # 0316905505 along with a Modification of Mortgage dated June 4, 2004 and recorded June 23, 2004 as document #0417526293 and another Modification of Mortgage dated August 5, 2004 and recorded August 23, 2004 as document #0423644056 on real property commonly known as 5832 S. Natoma Avenue, Chicago, IL 60638.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

THE SOUTH 1/2 OF LOT 3 IN BLOCK 63 IN FREDERICK H. BARTLETT'S FIFTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

* SEE ATTACHED SCHEDULE A FOR CORRECT LEGAL DESCRIPTION

The Real Property or its address is commonly known as 5832 S. Natoma Avenue, Chicago, IL 60638. The Real Property tax identification number is 19-18-226-045. 044

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increasing Mortgage from \$150,000 to \$305,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

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Authorized Signer

X *Stacy Sigmund*

CHICAGO COMMUNITY BANK

LENDER:

Lisa M. Pusateri

Lisa M. Pusateri

Vincent J. Pusateri

X *Vincent J. Pusateri*

GRANTOR:

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE (AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 6, 2006.

actions:

performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorses to the Note, including accommodation parties, unless a party is expressly released by the Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 90115-2122-4

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois)
)
) SS
 COUNTY OF Cook)

On this day before me, the undersigned Notary Public, personally appeared **Vincent J. Pusateri and Lisa M. Pusateri**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 12 day of Jan, 20 06

By Karen Ann Esposito Residing at Chicago, IL

Notary Public in and for the State of IL

My commission expires 3-19-06



LENDER ACKNOWLEDGMENT

STATE OF Illinois)
)
) SS
 COUNTY OF Cook)

On this 12 day of Jan, 2006 before me, the undersigned Notary Public, personally appeared Steve Stephens and known to me to be the VP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Karen Ann Esposito Residing at Chicago, IL

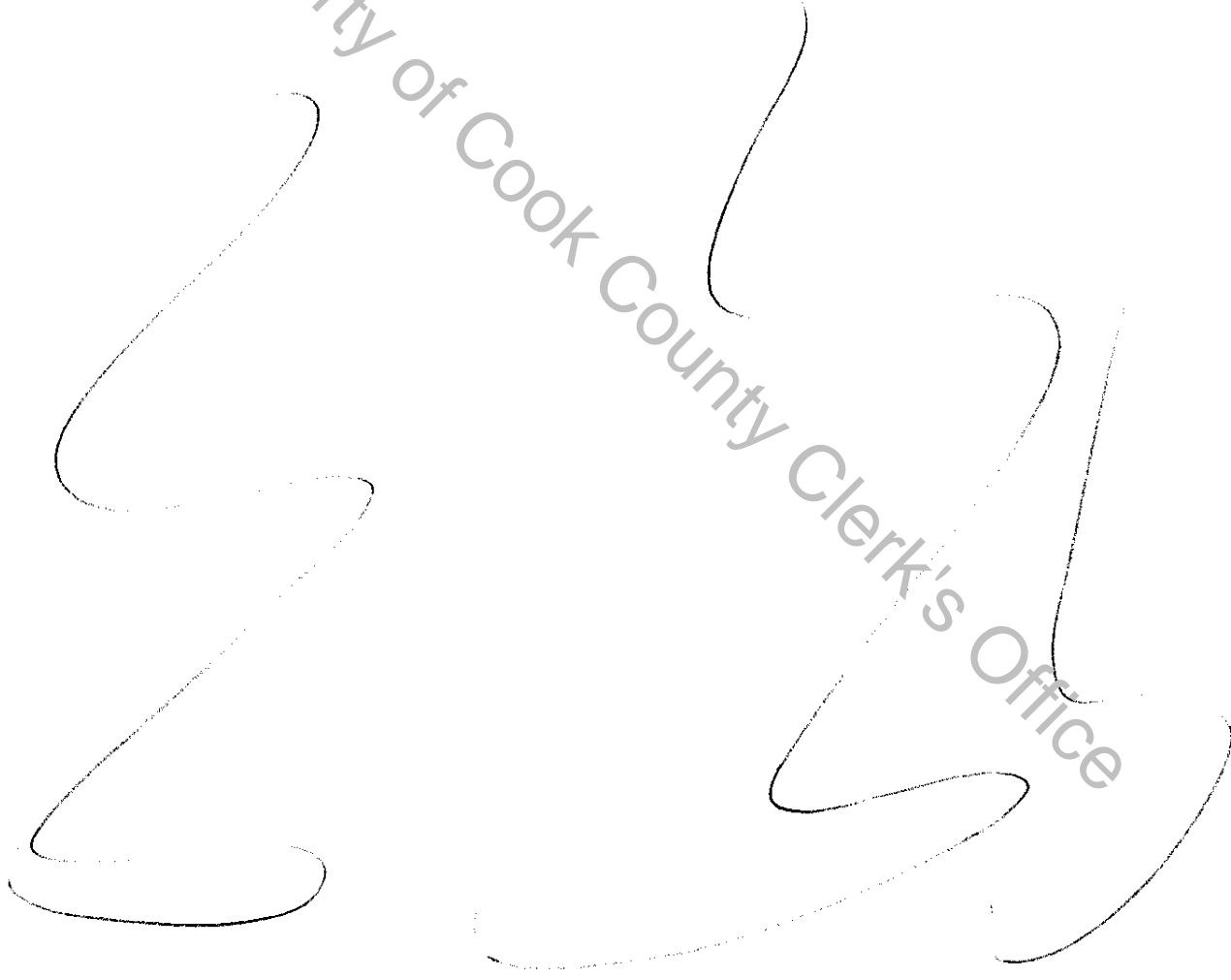
Notary Public in and for the State of IL

My commission expires 3-19-06



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Loan No: 90115-2122-4

**MODIFICATION OF MORTGAGE
(Continued)**

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FREEDOM TITLE CORPORATION

2240 HICKS ROAD, SUITE 240, ROLLING MEADOWS, IL. 60008

PHONE (847)797-9200 FAX (847)797-8150

Issuing Agent for

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT SCHEDULE A (CONTINUED)

COMMITMENT NUMBER: 6708131

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE SOUTH 40 FEET OF LOT 3 IN BLOCK 63 IN FREDERICK H. BARTLETT'S FIFTH ADDITION TO BARTLETT HIGHLANDS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

ALSO KNOWN AS

THE SOUTH 1/2 OF LOT 3 IN BLOCK 63 IN FREDERICK H. BARTLETT'S FIFTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS