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Recording Requested By:
Wilshire Financial

Doc#: 0602449101 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2006 02:56 PM Pg: 1 of 2

When Recorded Return To:

Gregory Shepard
5034 Capri Ln
Richton Park, IL 60471

Property of Cook County Clerk's Office

SATISFACTION

Wilshire Credit Corp #:733294 "Shepard" ID:/1103711 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that THE CHASE MANHATTEN BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF 08/01/01 FOR THE CREDIT SUISSE FIRST BOSTON MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2001-S18, BY WILSHIRE CREDIT CORPORATION, A NEVADA CORPORATION, ITS ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GREGORY L SHEPHARD AND ANGELA J SHEPHARD, HIS WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: UNIVERSAL FINANCIAL GROUP INC
Dated: 03/16/2001 and Recorded 03/29/2001 as Instrument No. 0010250294 in the County of COOK State of ILLINOIS

Legal:

Lot 123 in Meadow Lakes Estates Phase III being a subdivision of part of the North 1/2 of the Southeast 1/4 of Section 28, Township 35 North, Range 13 East of the third Principal Meridian in Cook County, Illinois.

Assessor's/Tax ID No.: 31 28 410 012

Property Address: 5034 Capri Ln, Richton Park, IL, 60471-1193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RCK-20020904-0033 ILCOOK COOK IL BAT: 4653 KXILSOM1

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SY
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7/10

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Page 2 Satisfaction

The Chase Manhattan Bank, as Trustee under the pooling and servicing agreement dated as of 08/01/01 for the Credit Suisse First Boston Mortgage Pass-Through Certificates, Series 2001-S18, by Wilshire Credit Corporation, a Nevada Corporation, its Attorney-in-Fact

On September 29, 2005

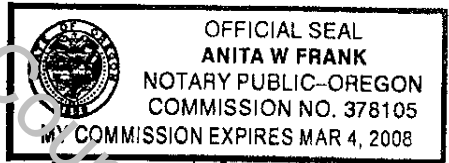
By: C Thrall

COLLEEN THRALL, FINAL RELEASE
DOCUMENTS TEAM LEAD

STATE OF Oregon
COUNTY OF Washington

ON September 29, 2005 before me, ANITA W FRANK, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Colleen Thrall, Final Release Documents Team Lead, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

 A Frank
ANITA W FRANK
Notary Expires: 03/04/2008 #378105



(This area for notarial seal)

Prepared By: Colleen Thrall P.O. BOX 8517 Portland, OR 97207-8517
RCK-20020904-0033 ILCOOK COOK IL BAT: 4653/733294 KXILSOM1

Cook County Clerk's Office