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Doc#: 0602453012 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2006 09:54 AM Pg: 1 of 2

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Loan#: 5000121944 Service#: 138796RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: **IVAR VON WALDENBURG AND ANN VON WALDENBURG, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Mortgage Dated: **NOVEMBER 06, 2004**

Recorded on: **DECEMBER 01, 2004** as Instrument No. **043641156** in Book No. --- at Page No. ---

Property Address: **1427 W JARVIS AVE #2B, CHICAGO IL 0620**

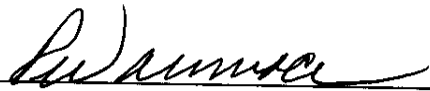
County of **COOK**, State of **ILLINOIS**

PIN# **11293140431005**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 27, 2005**

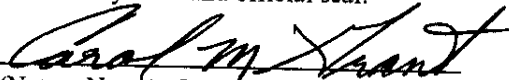
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

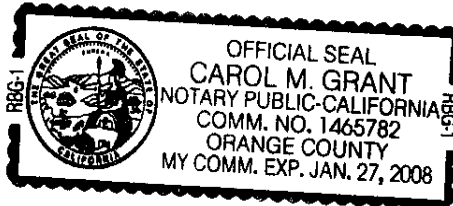
By: 
Rachel Warmack, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **JANUARY 11, 2006**, before me, **Carol M. Grant**, a Notary Public, personally appeared **Rachel Warmack, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **Carol M. Grant**



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EXHIBIT LEGAL DESCRIPTION

138796

PARCEL 1:

UNIT 1427-24 IN THE 1527-29 WEST JARVIS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: THE EAST 10 FEET OF LOT 11 AND THE WEST 45 FEET OF LOT 12 IN BLOCK 13 IN BIRCHWOOD BEACH IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 16, 2001 AS DOCUMENT 0010962487, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENT FOR THE BENEFIT OF UNIT NUMBER 1427-2B AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHT AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

P.I.N. (S)

11-29-314-043-1005

Property of Cook County Clerk's Office