

Doc#: 0602453280 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/24/2006 02:37 PM Pg: 1 of 3

Prepared by: Cindy McClanahan Central Illinois Bank 10068 W Loomis Rd Franklin, WI 53132 After recording return to: Central Illinois Bank Cindy McClanahan 10068 W Loomis Rd Franklin, WI 53132

WAMU 612335026 / MILE305070

AFFIDAVIT AS TO ORIGINAL DOCUMENT

State of Wisconsin County of Milwaukee) 88

WITNESSETH, that the affiant, under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to wit:

Lot 3 in Block 187 in the Highlands at 'norman Estates XIX, being a subdivision in the West ½ of the Southeast ¼ of section 9 township 41 North range 10 East of the third principal meridian, according to the plat thereof recorded June 1, 1964 as document number 19142514 in the office of the recorder of deeds of Cook County, Illinois

-OUNT

PIN:

07-09-418-003-0000

ADDRESS:

1485 Cooper, Hoffman Estates, IL 60195

Hereby affirmatively states and alleges as follows:

1) That the Assignment attached hereto and true and exact copies of the original document executed by the parties.

FURTHER, Affiant sayeth not.

State of Wisconsin) s

County of Milwaukee)

I, the undersigned, a Notary Public in and for said County and State do hereby certify Cindy McClanahan personally known to me to be the same person whose name was subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under-my hand and official seal, this 6th day of January, 2006.

Notary Public____

My commission expires:

9129109

GUSAN F. BUCHHOLZ

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:		Morigage Services, Inc.
		Woudgade oo
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	1 1	
 		
į Ci	1 1	t of Real Estate Mortgage
	Porture Adaignment	Loan ID
FOR VALUE RECALED, The	undersigned hereby grants	i, assigns and transfers to CENTRAL ILLINOIS BANK, , IL 61704
rest t Empire Street,	Ste 2, Bloomington	·
title and interest of uncertain	d in and to that certain F	all the rights, Real Estate Mortgage dated, 5/30/03 - And Urszula Chojnowska a single woman
joint tenancy, join		And Urszula Chojnowska a single Woman
•	charty	
e corporation_organized under	r the Jay sof Illinois	and whose arrangled and of
e corporation organized under business is Executive Fig.		1011 E. Touhy Ave. #525 whose principal place of
Des Plaines, Il 66 and recorded in Liber	page(s)	Chimbi Bassi
State of Illinois		County Records described bereinafter as follows
411		See Attached
		OZ
		T
*		described heremafter as follows See Attached
		46
- 07-09-418-00)3_0000	1/3
TIEW H	35 Cooper	7
	ffman Estates, 1160	195
DATE -	1	
TOGETHER with the note or n	otes therein described or	referred to, the money due and to become due thereon
with mitorast, and all rights ac	cured or to arcune huger a	and Real Estate Mortgage or Deed of Trust
STATE OF Cook	}]_	
) ##	2 -1
On 5/30/03 undersigned, a Notary Public in	balore me the	Tros Mu
State, personally appeared	and for said County and	BY BORIS WEISTRUMN OFFICER
nown to nie to be the Presid	JencAlex Troyannovsk	Tada Ulabarrais
Exexcutive Financi	lal Corporation	Witness
which executed the within in	Strument that the road	Wilness
mixed to said instrument is th	è COIDOrate seal of said	PREPARED BY
orporation, that said matrumant n bahalf of said corporation pu	ISUADI (D. 114 by Janua od	· com · · · · · · · · · · · · · · · · · · ·
resolution of its Board of Dir	ectors and that havehal	
	to be the free act and	
red of said corporation	-	
cknowledges said instrument		AND WHEN RECORDED MAIL TO
Anowledges said instrument pad of said corporation		AND WHEN RECORDED MAIL TO
petary Public		AND WHEN RECORDED MAIL TO
otary Public		
pad of said corporation	OFFICIAL SEAL KARLA E. ORTIZ	AND WHEN RECORDED MAIL TO (This Area for Official Notatial Seal)

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NO. 5. 2

STEPREN R. MURRAY As An Agent For Fidelity National Title Insurance Company 1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment Schedule Al

File No.: RTC15333

Property Address:

1485 COOPER,

HOFFMAN ESTATES IL 60195

Legal Description:

LOT 3 IN BLOCK 187 IN THE HIGHLANDS AT HOPFMAN ESTATES XIX. BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 41 NORTH RANGE 1. BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERBOF RECORDED JUNE 1, 1964 AS DOCUMENT NUMBER 19142514 IN THE OFFICE OF THE RECORDED OF PADS OF COOK COUNTY, ILLINOIS

Permanent Index No .:

ALTA Commitment Schedule B - Section II