## **UNOFFICIAL COPY**



Doc#: 0602455167 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/24/2006 02:50 PM Pg: 1 of 2

Release of Deed Full P	artial
Know all Men by these presents, that JPMORGAN	N CHASE BANK, N.A.
consideration of one dollar, and other good and valuable whereof is hereby acknowledged, does nereby release HAROLD SULLIVAN AND LISA SULLIVAN, HIS WI	ase, convey and quit claim unto
representatives and assigns, all the right, title, in tere	and its/his/their heirs, lega est, claim or demand
whatsoever Bank may have acquired in, through or 04/04/96 as Document Number 96298940	სу a certain Mortgage dated N/APageN/Arecorded/
registered in the Recorder's/Registrars Office of <u>CC</u> the State of Illinois applicable to the property, situate legally described as follows, to-wit:	
LOT 125 AND THE NORTHERLY 20 FEET OF LOT 124 IN G COMPANY'S SECOND ADDITION TO SAUGANASH, A SUBI SUDBIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 NORTH, RANGE 13, EADT OF THE THIRD PRINCIPAL MER	DIVISION IN OGDEN AND JONES' OF SECTION 3, TOWNSHIP 40

Property Address: 6133 N. KILPATRICK CHICAGO, IL 60646

PIN 13-03-120-006

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

12/05/05

JPMORGAN CHASE BANK, N.A.

Bv:

SUZANN STONE, AVP

Its: Mortgage Officer

Attest:

CYNTHIA LANDBORD
Its: Authorized Officer

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

FKA BANK ONE, NA

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly autilorized agents of said corporation and caused the corporate seal of said corporation to be afrixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
KATHLEEN A. MATTINGLY
NOTARY PUBLIC - KENTUCKY
STATE-A1-LARGE
My Comm. Expires 1-22-2006

This instrument was prepared by: T. JOHNSON

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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