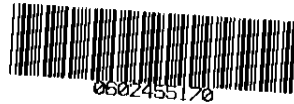


UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0602455170 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2006 02:56 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #0607568029 "PETRIE" Lender ID:260/021/122375408 Cook, Illinois PIF: 11/14/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by EVAN J PETRIE AND SHELLY RANEE PETRIE, originally to AIRMORTGAGE, in the County of Cook, and the State of Illinois, Dated: 04/17/2003 Recorded: 05/21/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0314133230, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-08-125-039-1044

Property Address: 525N ADA ST 42, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

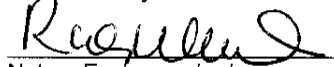
WASHINGTON MUTUAL BANK, FA
On December 8th, 2005

By: 
D GREEN, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On December 8th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D GREEN, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: 1/1



Randi White
Commission # DD412416
Expires March 29, 2009
Bonded: Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Milorad Listes, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

5-4
p-2
MTH

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 42 IN THE 525 NORTH ADA STREET LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON APRIL 27, 1993, AS DOCUMENT 93342037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FOR PURPOSES OF ACCESS OF MECHANICAL AREAS DESIGNATED AS PARCELS 2 AND 3 ON SURVEY ATTACHED TO SAID DECLARATION OF CONDOMINIUM, IN CCI.

PARCEL 3:

EASEMENT FOR BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO GARAGE SPACES AS CREATED BY DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.