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UCC FINANCING STATEMENT AMENDMENT					
FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional)		Doc	#: 0602403068 Fee	s: \$30.00	
B. <u>SEND</u> ACKNOWLEDGEMENT TO: (Name and Address)	-	Cool	ne "Gene" Moore RHSP County Recorder of Dee	ds	
Orrick, Herrington & Sutcliffe		Date	: 01/24/2008 11:53 AM F	°g: 1 of 4	
San Francisco, CA 94105					
Att: Gary Louie					
	1				
1a. INITIAL FINANCING STATEMENT - LLT #		THE ABOVE SPACE	CE IS FOR FILING OFFICE US		
0406939010 Filed 03/09/2004			to be filed [for record] (or re REAL ESTATE RECORDS.	corded) in the	
2. X TERMINATION: Effectiveness of the Firancial Statement identified above			Secured Party authorizing this Ter	mination Statement.	
 CONTINUATION: Effectiveness of the Financi to Statement identified above continued for the additional period provided by applicable law. 	e with respect to secu	irity interest(s) of the Secured P	arty authorizing this Continuation St	atement is	
4. ASSIGNMENT (full or partial): Give name of assignee in a 7a or 7b and					
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor Also check one of the following three boxes and provide appropriat information in CHANGE name and/or address: Give current record name in item. ^1 c Cb; al name (if name change) in item 7a or 7b and/or new address (if addre is change)	n items 6 and/or 7. Iso give new DE	· 	ADD name: Complete item 7		
6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME	E) III II III II II II II II II II II II	se deleted in item oa or ob.	item 7c; also complete items	70-7g (if applicable).	
Catellus Finance 1, L.L.C., a Delaware limited	liability comp	anv			
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	<u> </u>	MIDDLE NAME	SUFFIX	
7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME	-	9x			
OR -		4	•		
7b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS	СІТУ	Q,	STATE POSTAL CODE	COUNTRY	
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORC. NIZATION DEBTOR	7f. JURISDICTIO	N OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if an	y NONE	
AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral	eral description, or de	scribe collateral assigned.	Office	NONE	
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMEN adds collateral or adds the authorizing Debtor, or if this is a Termination authorize	DMENT (name of as	signor, if this is an Assignment)	. If this is an Amendment authorize	d by a Debtor which	
9a. ORGANIZATION'S NAME		1056		t.	
OR LaSalle Bank National Association, *(See Item 9b. INDIVIDUAL'S LAST NAME	13 on UCC A	ddendum) //(CS185222 C	SUFFIX SUFFIX	
10. OPTIONAL FILER REFERENCE DATA	<u> </u>				
Cook County, Illinois Recorder of Deeds					
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	CC FINANCING STATEM DLLOW INSTRUCTIONS (front and		NT ADDENDUM		
	INITIAL FINANCING STATEMENT FILE: 06939010	(same as item 1a on Amendr	ent form)		
12.	NAME OF PARTY AUTHORIZING THIS	AMENDMENT (same as item	on Amendment form)		
^	LaSalle Bank National Association, *(See Item 13 below)				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX		
12	the this space for additional inform	l de la companya de l			

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

*Continuation of Secured Party's Name:

f/k/a LaSalle National Bank, as Trustee for the Registered Holders of Prudential Mortgage Capital Company I, LLC, Commercial Mortgage Pass-Through Certificates, Series 1998-1 for the Benefit of the Holder of the A Note and the Holder of the B Note

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LEGAL DESCRIPTION

THE SOUTH 15 FEET OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 IN FRACTIONAL SECTION 15, ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.

Tax No.:

17-05-105-012

Commonly known as: 224 S. Michigan Ave., Chicago, IL County Clarks Office

(B-67)(Catellus Reference # IL0311251) (First American Title # CC128712)