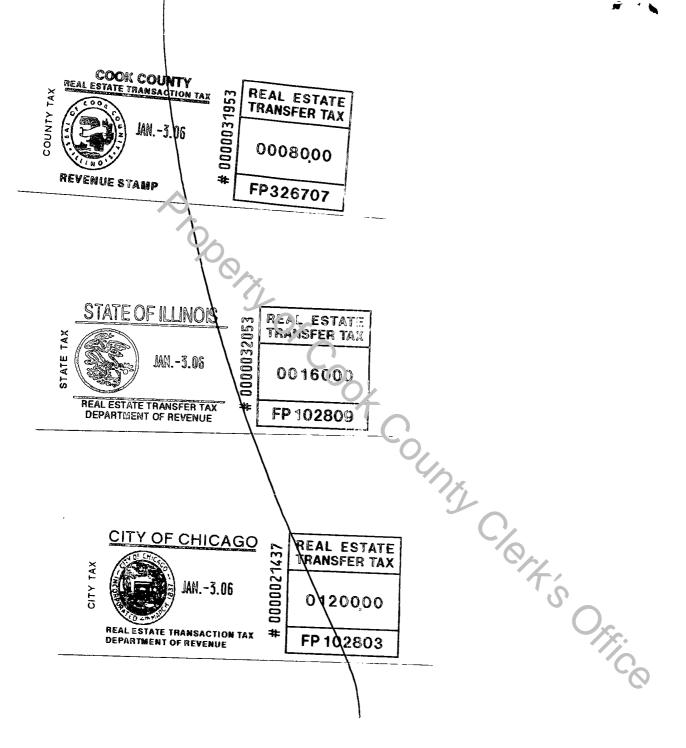
UNOFFICIAL 0602405039 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds WARRANTY DEED Date: 01/24/2008 10:06 AM Pg: 1 of 3 **FATUTORY** (Illinois) Above Space for Recorder's use only THE GRANTOR(S), Crystal Osaze, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, , of the State of Illinois, all interest in the **CONVEY(S)** and Warrant(s) to following described Real Estate situated in the County of Cook in the State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF entireti. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): 20-27-430-021-0000 Address of Real Estate: 7808 S. Evans Ave., Chicago, Illinois I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTY THAT Crystal Osaze, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this Notary Public) DAWN STANLEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/11/06 Mail To: Name & Address of Taxpayer: THUT & SOLDIE WILCOM

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LEGAL DESCRIPTION FOR PROPERTY KNOWN AS 7808 S. EVANS, CHICAGO, ILLINOIS; PROPERTY INDEX NUMBER (PIN) 20-27-430-021-0000:

THE SOUTH 2.78 FEET OF LOT 3 AND ALL OF LOT 4 IN BLOCK 15 IN WAKEMAN'S SUBDIVISION OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office