# Ticor Title Insurance

# **UNOFFICIAL CO**

RELEASE OF MECHANIC'S LIEN



Doc#: 0602405157 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/24/2006 11:35 AM Pg: 1 of 2

TILOR 575526.002

THE UNDERSIGNED, DARIUSZ PRZYBYLEK, PRESIDENT OF PROFESSIONAL HOME BUILDERS, INC., of the Village of Hoffman Estates, County of Cook, Illinois, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) in hand paid, and other good and valuable consideration, DO HEREBY RELEASE THE CLAIM FOR MECHANIC'S LIEN recorded in the Office of Recorder of Deeds of Cook County, IL., on October 18, 2005, as document # 0529155160

AFFECTING THE FOLLOWING DESCRIBFD REAL ESTATE IN COOK COUNTY, IL., TO WIT:

see attached legal description

Permanent Real Estate Number: 16-08-211-007-0000

Address of Real Estate: 5947 W. Erie St., Apt 2, Chicago, IL 60644

Dated this 16 day of November

State of Illinois

)SS

County of Cook

My Commission Expires 03/15/2009 I, the undersigned, a Notary Public in and for Cook County, in the State of Illinois, DO HEREBY CERTIFY that DARIUSZ PRZXYBYLEK, the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this  $\frac{1}{6}$  day of  $\frac{1}{6}$  day of

Commission expi

Notary Public

This instrument was prepared by: Danuta Wolny, 1748 W. Wise Rd., Schaumburg, IL

Mail to: Beverly Booth, 5947 W. Erie St., Apt 2, Chicago, IL 60644

OFFICIAL SEAL

DANUTA WOLNY NOTARY PUBLIC STATE OF ILLINOIS

<sup>-</sup>0602405157 Page: 2 of 2<sup>-</sup>

## **UNOFFICIAL COPY**



### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000573526 CH

STREET ADDRESS: 5947 W. ERIE

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 16-08-211-007-0000

### LEGAL DESCRIPTION:

THE WEST 30 FEET OF LOT 322 IN BLOCK 12 IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEFAST 1/4 EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/2 4 AL STOF'S

OFFICE

O OF THE NORTHFAST 1/4 AND RAILROAD RIGHT OF WAY, ALL IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 FIST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.