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Doc#: 0602405178 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/24/2006 12:08 PM Pg: 1 of 3

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COCK and State of Illinois known and described as follows, to wit:

LÓT 14 IN BLOCK 49 IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

Permanent Real Estate Index Number(s): 21-31-323-032-0000

Address(es) of Real Estate: 8532 SOUTH BURNHAM AVENUE, CHICAGO, ILLINOIS 60617

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, there heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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0602405178 Page: 2 of 3

REVENUE STAMP

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REAL ESTATE



30.31.MAL

STATE OF ILLINOIS

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE FP 102803 0000021637 **6181900 TRANSFER TAX** REAL ESTATE Y OF CHICAGO

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| In Witness Whereof, said party of the first part has caus | sed its corporate seal to be hereunto affi | ixed, and has caused the |
|---|--|-----------------------------|
| its name to be signed to these presents by its day and year first above written. | , and allested by its | |
| day and year first above written. | | |
| THE BANK OF NEW YORK, AS TRUSTEE FOR | | |
| THE HOLDERS OF THE EQCC ASSET BACKED | | |
| CERTIFICATES, SERIES 2001-2 | | |
| | | |
| Ву | | |
| DAVID FRANCIS, DOC. CONTROL OFFICER | | |
| | | |
| Attest TO LIN MA DIMAL | | |
| TIMEST | | |
| | | |
| STATE OF HATE , COUNTY O | 1 | |
| STATE OF, COUNTY O | of Colors. | |
| I, the undersigned, a Notary Public wand for said Cour | nty and State aforesaid. DO HEREBY | CERTIFY, that |
| TO ANOTE DANCIS DOC CONTRACTOR WITH A COMP to be the | o of the life i | SAINK OF INDW |
| VANV KO THE ECO THE HAI DEEK OF THE FO | OCC ASSET BACKED CERTIFICATE | LS and |
| personally known to me to be the same person(s) whose name(s) are | e, of said corp | oration, and personally |
| known to me to be the same person(s) whose name(s) are | subscribed to the forgoing instrument, a | ppeared before me this they |
| day in person and severally acknowledged that as such signed and delivered the said instrument and caused the | | |
| signed and delivered the said instrument and caused the co to authority given by the Board of Directors of said corpor | ration is their free and voluntary act, an | nd as the free and |
| voluntary act and deed of said corporation, for the uses an | d our poses therein set forth. | |
| Voluntary act and deed of said corporation, for the does an | 1 | 080/ |
| Given under my hand and official seal, this | day of | ZIXX P |
| Notary Public | | Olympia Dublin |
| DENNIS ULIBARRI | | (Notary Public |
| Salt Lake City, Utah 84115 | '\C | |
| My Commission Expires | | |
| State of Utah | 75c. | |
| Prepared By: Michael S. Fisher | | |
| 120 N. Lasalle | | |
| Chicago, Illinois 60602 | | |
| | | |
| | | |
| Mail To: | | |
| CREENBERG & TIER | | |
| CHICAGO, ILLINOIS 60617 Homewood II | | |
| Homewood, IL | 60430-1754 | |
| Name & Address of Taxpayer: | | |
| SONYA HARDY | AIDEA) | |
| 8532 BOUTH BURNHAM AVENUE 9217 5. SAGI | | |
| CHICAGO, ILLINOIS 60617 | | |