

UNOFFICIAL COPY

Loan #: 40509022
Prepared By:

WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: LIEN RELEASE DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS # 508745



Doc#: 0602410055 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2006 09:03 AM Pg: 1 of 2



Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 40509022

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Argent Mortgage Company, LLC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 11, 2005
executed by HEBERT GARCIA, AN UNMARRIED MAN

to HARTFORD FINANCIAL SERVICES, INC., A CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 9933 LAWLER AVENUE, SUITE 105, SKOKIE, ILLINOIS 60077
and recorded as Document No. 3191131, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

* Rec Date 11/10/2005

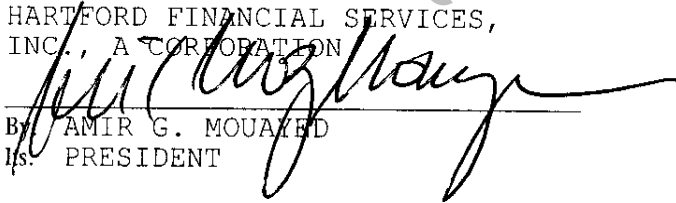
P.I.N.: Parcel No: 07-07-201-030-0000 VOL 0187
Commonly known as: 2226 CLIFTON PLACE, HOFFMAN ESTATES, ILLINOIS 60195

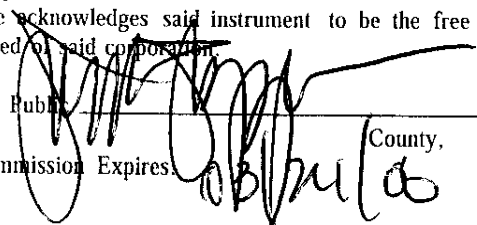
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

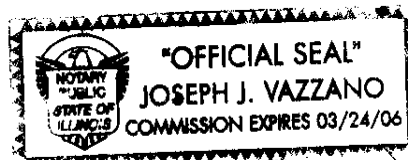
HARTFORD FINANCIAL SERVICES,
INC., A CORPORATION

On 10/11/05 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared AMIR G. MOUAYED
known to me to be the PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.


By: AMIR G. MOUAYED
Is: PRESIDENT

Notary Public 
My commission Expires 03/24/06 County, _____

Witness:



Handwritten initials and marks

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10/14/2005 09:42 FAX

HARTFORD FINANCIAL SERVI

006/014

OCT-13-2005 16:17

P.03/05

**ALTA Commitment
Schedule C**

File No.: 1219766

Legal Description:

PARCEL 1: UNIT 1, AREA 4 LOT 4 IN BARRINGTON SQUARE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013529, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177, IN COOK COUNTY, ILLINOIS.

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