LIS PENDENS

JNOFFICIAL COMMINICATION OF THE STATE OF THE

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS, COUNTY DEPARTMENT, CHANCERY DIVISION

NATIONAL REPUBLIC BANK OF CHICAGO.

Plaintiff,

V.
ASHOK SHAH, BIRJU SHAH, MF125, INC., MF303 INC., RIKESH CHOKSHI, KAVITA CHOKSHI, RAJU MATHEW, KUNJAMMA MATHEW, UNKNOWN OWNERS, NON-RECORD CLAIMANTS, UNKNOWN TENANTS and OCCUPANTS.

Defendants.

Doc#: 0602410167 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/24/2006 02:32 PM Pg: 1 of 2

43.1910月的智慧

Recorder's Stamp

No. _____

LIS PENDENS

I, undersigned, do hereby certify that the above entitled cause for foreclosure was filed in the office of the Clerk of the Circuit Court on the _____ day ____ and is now pending in said court and said property affected by said cause is described as follows:

LOT 17 IN WINDSOR ESTATE UNIT 1 BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'INDIS

Commonly known as 3425 Springdale Avenue, Glenview, IL 60025

PIN: 04-33-117-001-0000

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holder of record are: Ashok and Birju Shah
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is set forth above.
- (vi) Identification of the mortgage sought to be foreclosed:
 - (a) Mortgagor(s): Ashok and Birju Shah
 - (b) Mortgagee: National Republic Bank of Chicago

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- (c) Date of Mortgage: September 24, 2004
- Date and place of recording: October 25, 2004, in the office of the (d) Recorder of Deeds of Cook County.

Document Number: 0429932082 (e)

Property of Cook County Clark's Office THIS INSTRUMENT PREPARED BY/MAIL TO: Michael J. Goldstein Michael J. Goldstein & Associates, Ltd. Attorney for Plaintiff 318 West Adams Street, Suite 1700 Chicago, Illinois 60606 (312) 346-0945

Attorney No. 20137