## UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

Doc#: 0602415066 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/24/2006 11:12 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY DOAHO FALLS, ID 83402 PH; (208)528-9895

TOWN/COUNTY: COOK (a)
Loan No. 1000693804

PIN No. 15-25-331-002-0000

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Dead of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 59 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION ROOS LIELT ROAD AND 17TH AVENUE SUBDIVISION OF LOTS 1,2,3,4,5,7 AND 8 IN OWNER C PARTITION OF THE SOUTH 83.2 ACRES OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:2103 SOUTH 18TH AVENUE, BROADVIEW, IL 60155	
Recorded in Volume at Page	
Instrument No. 0435105037 , Parcel ID No. 15-15-331-002-0000	
of the record of Mortgages for COOK	County,
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	
Borrower: ODESTER HOSKINS AND JOHN D HOSKINS WIFE AND HUSBAND	

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1000693804 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 19, 2005

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

**IDAHO** STATE OF

BONNEVILLE COUNTY OF

On this **DECEMBER 19, 2005** 

before me, the undersigned, a Notary

Public in said State, personally appeared SANDY BROUGH

\_, rergonally known to me (or proved to and CARLA TENEYCK me on the basis of satisfactory evidence) to be the persons who exe-

cuted the within instrument as VICE\_PRESIDENT

respectively, or behalf of SECRETARY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 (2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO