

UNOFFICIAL COPY



Doc#: 0602415072 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/24/2006 11:12 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 1000721893

PIN No. 28-14-207-055



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 51 IN COUNTRY-AIRE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property Address: 3355 HEATHER DRIVE, MARKHAM, IL 60426

Recorded in Volume _____ at Page _____

Instrument No. 0503808073, Parcel ID No. 28-14-207-055

of the record of Mortgages for COOK _____, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: RODNEY L JOHNSON, A SINGLE PERSON


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(RIL1)

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Loan No. 1000721893

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 19, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


SANDY BROUGH
VICE PRESIDENT


CARLA TENEVCK
SECRETARY

Property of Cook County Notary's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this DECEMBER 19, 2005, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and CARLA TENEVCK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

