Doc#: 0602415092 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/24/2006 11:39 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1000624713
PIN No. 12-33-106-042-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain beed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 19 IN THE RESUBDIVISION OF LOTS 25 TO 48 INCLUSIVE IN LINCK 4 IN DICKEY AND BAKER'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE LAST 1/3 OF THE NORTHWEST 1/4 OF SECTION 53, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER OF CRAND AVENUE.

Property Address:2204 N LOCKWOOD,	CHICAGO, IL	600	53 <i>9</i>			
Recorded in Volume	at Page					,
Instrument No. 0425944052	, Parcel ID	No.	12-33-10	06-042	2-0000	
of the record of Mortgages for COC	K				,	County,
Illinois, and more particularly de	escribed on	said	Deed	of :	Trust	referred
to herein.						
DOWNOUGH, TITANT DELCADO MADDIED TO M	יושת אסד השונת	אם ג				

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0602415092 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 20, 2005**.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF .

IDAHO

SS

COUNTY OF

BONNEVILLE

On this **DECEMBER 20, 2005**

before me, the undersigned, a Notary

Public in said State, personally appeared SANDY BROUGH

and <u>M.L. MARCUM</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE FX2SIDENT** and

ASSISTANT SECRETARY resp

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-1(->007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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