

# UNOFFICIAL COPY



Doc#: 0602415093 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/24/2008 11:39 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1000623808  
PIN No. 27-18-402-013



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOTS 284 AND 297 IN FRANK DELUGACH'S WOOD ESTATES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4, THE NORTH 1/2 OF THE SOUTHEAST 1/4, THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH 1/2 OF SECTION 18 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 11540 156TH ST, ORLAND PARK, IL 60467

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,

Instrument No. 0422446094, Parcel ID No. 27-18-402-013

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

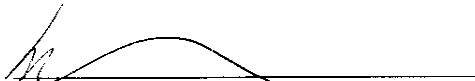
Borrower: WAYNE KING, AN UNMARRIED PERSON

**J=AM8080105RE.004165**

(RIL1)

*Handwritten initials and scribbles*

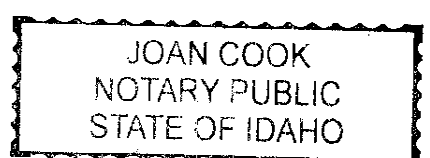
**UNOFFICIAL COPY**Loan No. 1000623808IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 20, 2005**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**SANDY BROUGH  
VICE PRESIDENT**

**M.L. MARCUM  
ASSISTANT SECRETARY**
 STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On this DECEMBER 20, 2005 before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


  
 JOAN COOK (COMMISSION EXP. 02-16-2007)  
 NOTARY PUBLIC


  
 JOAN COOK  
 NOTARY PUBLIC  
 STATE OF IDAHO