

# UNOFFICIAL COPY



Doc#: 0602415155 Fee: \$28.50  
 Eugene "Gene" Moore RHSP Fee:\$10.00  
 Cook County Recorder of Deeds  
 Date: 01/24/2006 02:37 PM Pg: 1 of 3

Property of Cook County Clerk's Office



## Release of Deed

Full

Partial

Know all Men by these presents, that CHASE BANK USA NA  
 FKA CHASE MANHATTAN BANK USA NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt  
 whereof is hereby acknowledged, does hereby release, convey and quit claim unto  
 YOUNG S CHO

\_\_\_\_\_ and its/his/their heirs, legal  
 representatives and assigns, all the right, title, interest claim or demand  
 whatsoever Bank may have acquired in, through or by a certain Mortgage dated  
07/11/03 as Document Number 0326942171 Book NA Page NA recorded/  
 registered in the Recorder's/Registrars Office of COOK County, in  
 the State of Illinois applicable to the property, situated in said County and State,  
 legally described as follows, to-wit:

SEE ATTACHED IL

\*ADDITIONAL PIN# 11-18-126-019-1088

Property Address: 807 CHURCH ST 313

EVANSTON

IL 60201

PIN 11-18-126-019-1027\*

For the Protection of the Owner, this Release shall be filed with the  
 Recorder or Registrar of Titles in whose office the Mortgage or Trust of  
 Deed was filed.

5/3  
 JM  
 01/24

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 01/03/06

CHASE BANK USA NA

By: Richard Rose  
RICHARD ROSE  
Its: Mortgage Officer

Attest: Cathy Burrow  
CATHY BURROW  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley R. Grubb  
Notary Public



My Commission Expires:

This instrument was prepared by: CATHY BURROW  
00429228242834

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982



**UNOFFICIAL COPY**

UNIT 313

STREET ADDRESS: 807 CHURCH

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-18-126-019-1027

11-18-126-019-1088

**LEGAL DESCRIPTION:**

PARCEL 1: UNITS 313 AND P-34 IN EVANSTON GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND:

LOTS 7, 8, 9, 10, 11, 12 AND 13 IN THE RESUBDIVISION OF BLOCK 17 IN EVANSTON IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREROM, THAT PORTION OF LOTS SEVEN TO ELEVEN AFORESAID, (TAKEN AS ONE TRACT) IN THE RESUBDIVISION OF BLOCK SEVENTEEN IN EVANSTON, DESCRIBED AS FOLLOWS TO WIT:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT SEVEN THENCE RUNNING SOUTH ALONG THE EAST LINE OF SAID LOT SEVEN, A DISTANCE OF EIGHTY FEET; THENCE RUNNING WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT SEVEN A DISTANCE OF THIRTY-FIVE FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT SEVEN, A DISTANCE OF FIVE FEET; THENCE RUNNING WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOTS SEVEN TO ELEVEN, A DISTANCE OF ONE HUNDRED EIGHTY-FIVE FEET; THENCE RUNNING NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT SEVEN, A DISTANCE OF EIGHTY-FIVE FEET TO A POINT IN THE NORTH LINE OF SAID LOT ELEVEN, BEING TWO HUNDRED TWENTY FEET FROM THE NORTH EAST CORNER OF SAID LOT SEVEN; THENCE EAST ALONG THE NORTH LINE OF SAID LOTS SEVEN TO ELEVEN TO THE PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED AUGUST 4, 1975 AND RECORDED AUGUST 14, 1975 AS DOCUMENT NUMBER 23187121 AND BY GRANT OF EASEMENT DATED APRIL 6, 1989 AND RECORDED APRIL 10, 1989 AS DOCUMENT NUMBER 89154855, FOR INGRESS AND EGRESS OF PERSONS AND VEHICLES AND FOR THE LOADING AND UNLOADING OF TRUCKS AND OTHER CARRIERS OVER THE WEST 28.5 FEET OF THAT PART OF LOTS 7 TO 11, INCLUSIVE, IN THE RESUBDIVISION OF BLOCK 17 IN EVANSTON IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 7, THENCE RUNNING SOUTH ALONG AND UPON THE EAST LINE OF SAID LOT 7 A DISTANCE OF 80 FEET; THENCE RUNNING WEST ALONG AND UPON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 7 A DISTANCE OF 35 FEET; THENCE SOUTH ALONG AND UPON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7 A DISTANCE OF 5 FEET; THENCE RUNNING WEST ALONG AND UPON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOTS 7 TO 11 A DISTANCE OF 185 FEET; THENCE RUNNING NORTH ALONG AND UPON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7 A DISTANCE OF 85 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 11, 220 FEET FROM THE NORTHEAST CORNER OF SAID LOT 7, THENCE ALONG AND UPON THE NORTH LINE OF SAID LOTS 11 TO 7, INCLUSIVE, TO THE POINT OF BEGINNING.