## UNOFFICIAL COPY

Doc#: 0602415108 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Part II

Cook County Recorder of Deeds Date: 01/24/2006 11:42 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 3667524 PIN No. 07-17-312-014

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 14 IN CUITER'S MILL UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AND KNOWN AS TRUST NUMBER 27242102, IN COOK COUNTY, ILLINOIS.

Property Address: 722 CLARENDON	SPRINGS CT, SCHAUMBURG, IL 60194
Recorded in Volume <b>9440</b>	at Page <b>0053</b>
Instrument No. 08022638	
of the record of Mortgages for	COOK , County,
Illinois, and more particularly	described on said Deed of Trust referred
to herein.	
Borrower: MARK A MANDOLINI. MAIIR	REN I MANDOLTHI HIISRAND AND WIFE

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(RIL1)

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Loan No. 3667524

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it DECEMBER~20,~2005}$  .

CNI NATIONAL MORIGAGE CO.

SANDY BROUGH VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF IDA

) s:

COUNTY OF

BONNEVILLE

On this **DECEMBER 20, 2005** . before me, the undersigned, a Notary Public in said State, personally appeared **SANDY BROUGH** 

and <u>M.L. MARCUM</u>, Dersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE FXISIDENT** and

ASSISTANT SECRETARY respectively, on behalf of

CNI NATIONAL MORTGAGE CO.

4600 REGENT BLVD. STE 200, IRVING, TX 75063 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument

pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2)07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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