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Doc#: 0602415110 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2006 11:44 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 1000649404

PIN No. 17-21-414-006-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: **1910 S. STATE STREET #208, CHICAGO, IL 60616**
Recorded in Volume _____ at Page _____
Instrument No. **0429402333**, Parcel ID No. **17-21-414-006-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.

Borrower: **MARIA LUISA ESTRADA, JANUARIO P ESTRADA, III, HUSBAND AND WIFE AND JAMES P MURRAY**

J=AM8080105RE.004173

(RIL1)

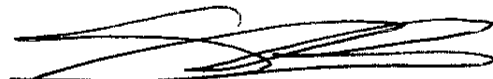
SPB
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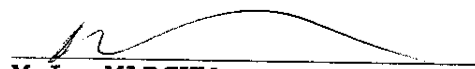
Loan No. 1000649404

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 21, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



SANDY BROUGH
VICE PRESIDENT



M.L. MARCUM
ASSISTANT SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

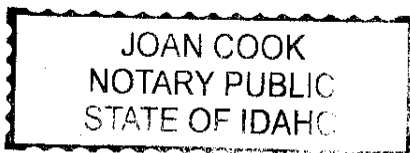
On this DECEMBER 21, 2005, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC



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STREET ADDRESS: 1910 SOUTH STATE STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-21-414-006-0000

UNIT 208

LEGAL DESCRIPTION:

PROPOSED UNIT NUMBER 208 IN THE ~ CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 1 TO 7, BOTH INCLUSIVE, TOGETHER WITH ALL OF THE VACATED 30 FOOT ALLEY LYING WEST OF AND ADJOINING LOTS 2 TO 5 AND LYING EAST OF AND ADJOINING LOT 6 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "--" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

eed