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Doc#: 0602415124 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/24/2006 12:44 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY

SECURITY CONNECTIONS IN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1000817434
PIN No. 08-35 210-012-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 2021 IN ELK GROVE VILLAGE SECTION 6, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 1959 AS DOCUMENT 17429393IN COOK, COUNTY, ILLINOIS.

Property Address: 353 CEDAR LANE, ELK GROVE VILLAGE, IL 60007	
Recorded in Volume at Page	
Instrument No. 0516035335 , Parcel ID No. 08-33-210-012-0000	
of the regard of Mortgages for COOK	County,
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	
Borrower CHARLES JEFFERY WOOD, AND MARCIA L WOOD	

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(RIL1)

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Loan No. 1000817434

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 16, 2005

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

M.L. MARCUM ASSISTANT SECRETARY

STATE OF IDAHO

ge

COUNTY OF BONNEVILLE

- - (

On this DECEMBER 16, 2005 , before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM , responsibly known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESTDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boarl of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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