## **UNOFFICIAL COPY**



Doc#: 0602416047 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/24/2006 08:30 AM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that C	HASE BANK USA NA	·
FKA CHASE MANHATTAN BANK USA N	IA	("Bank") in
consideration of one dollar, and other gor whereof is hereby acknowledged, does he JOHN T MAHER AND MARY A MAHER	ereby release, convey a	and quit claim unto
		and its/his/their heirs, legal
representatives and assigns, all the right, whatsoever Bank may have acquired in, 10/06/03 as Document Number 033 registered in the Recorder's/Registrars O the State of Illinois applicable to the proplegally described as follows, to-wit: SEE ATTACHED IL	through or by a certain 1204174 Book NA  Iffice of COOK	Mortgage dated Page NA recorded/ County, in
MODIFIED ON 5/24/04 DOC# 04156111	36 REC'D 6/4/04	
Property Address: 10404 S KEATING AV	VE #2B OAK LAW	/N IL 60453
PIN 24-15-107-051-1009		

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

SW MM

00429258056319

Deed was filed.

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## **UNOFFICIAL COP**

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

12/29/05 Dated at LEXINGTON, KY as of CHASE BANK USA KA Attest: RICHARD ROSE Its: Authorized Officer 3004 CC Its: Mortgage Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of CHASE BANK USA NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

> TERRANCE LEE STARY PUBLIC - KENTUCKY

GIVENLunder my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CATHY BURROW

00429258056319

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 

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## UNOFFICIAL GOPY

.LEGAL DESCRIPTION

UNIT 2B IN THE OAKS OF OAK LAWN CONDOMINIUM PHASE II DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN THE OAKS OF OAK LAWN BEING A RESUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT " A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 95607872 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS MAY BE AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO JOHN T. MAHER AND MARY A. MAHER HUSBAND AND WIFE TENANTS BY THE INCIRETY BY DEED FROM MARILYN T. MILLERICK, TRUSTEE OF TRUST #1, DATED 2-DOS DE COOK COUNTY CLARKS OFFICA 28-84 RECORDED 12/23/2002 IN DOCUMENT NO 0021429143

TAX ID# 24-15-107-051-1009