## **UNOFFICIAL COPY**



Doc#: 0602416005 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/24/2006 08:10 AM Pg: 1 of 3

% X					
Release of Deed Full	P	artial	~~	·-	<del></del>
Know all Men by these presents, that	JPMORGA	N CHASE BA	NK NA		
SUCCESSOR BY MERGER TO BANK			("B	ank") in	
consideration of one dollar, and other g whereof is hereby acknowledged, does ROBERT P GERAGHTY AND CATHY	here'yy rele	ase, convey a	erations, t and quit c	he rece laim un	eipt to
				s/their h	eirs, lega
representatives and assigns, all the right whatsoever Bank may have acquired in 12/20/02 as Document Number 00	n, through or 030120679	by a certain I Book N/A	Mortgage Page	<u>N/A</u> ı	recorded/
registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit:	Office of <u>Co</u> operty, situat	ed in said Co		County, State,	iri
SEE ATTACHED			9,		
Property Address: 623 W PATERSON	AVE	CHICAGO		IL	60613

PIN 14-21-109-004

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/28/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attes

Its: Authorized Officer ·00/4 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized or icers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

This instrument was prepared by: JENNIFER SMITH

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 



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## **UNOFFICIAL COPY**

THE EAST 10 FEET OF LOT 13 AND LOT 14 (EXCEPT THE EASTERLY 16 FEET THEREOF) IN SCHLOSSER AND OTHERS SUBDIVISION OF LOTS 3, 4, 5, 10, 11 AND 12 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office