## **UNOFFICIAL COPY**



Doc#: 0602416015 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/24/2006 08:10 AM Pg: 1 of 3

Release of Deed Full Partial
Know all Men by these presents, that JPMORGAN CHASE BANK NA
("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DANIEL S KONAR AND LAURA T KONAR
representatives and assigns, all the right, title, interest claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated <a href="https://doi.org/10.1001/10.1001/10.1001/">106/03/05</a> as Document Number 0517312149 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
SEE ATTACHED
Co

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 07-17-104-087-0000

Property Address: 1924 HASTING CT.,

33 M

IL 60194

SCHAUMBURG

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## INOFFICIAL CO

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/28/05

JPMORGAN CHASE BANK NA

By: AARON ZAMORA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEA STATE-AT-LARGE My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: RICKY D TOOLEY

00412530068090

After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER

PO BOX 11606

**LEXINGTON KY 40576-9982** 

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PARCEL 1: UNIT 3 AREA 12 LOT 3 IN SHEFFIELD TOWN SCHAUMBURG UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWAY PLANTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT 21487751 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600 AND AMENDED BY DECLARATION RECORDED DECEMBER 7, 1970 AS DOCUMENT 21337105 AND SEPTEMBER 13, 1971 AS DOCUMENT 21618615 AND RECORDED MAY 10, 1972 AS DOCUMENT 21896607 IN COOK COUNTY, ILLINOIS.

Probery of Cook County Clerk's Office