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Doc#: 0602416029 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/24/2006 08:30 AM Pg: 1 of 3

X

Release of Deed

Ful

Partial

Velegae of Deed	
Know all Men by these presents, that JPMORGAN CHASE BAI	NK NA
SUCCESSOR BY MERGER TO EANK ONE NA	("Bank") in
0	
consideration of one dollar, and other good and valuable conside whereof is hereby acknowledged, does hereby release, convey a MICHAEL J OBERTS	nd quit claim unto
	nd its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or d whatsoever Bank may have acquired in, through or by a certain Note 104/28/04 as Document Number 0413915187 Book NA registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said Co.	Mortgage dated Page NA recorded/ County, in
legally described as follows, to-wit:	0,0
SEE ATTACHED	

* UNIT F

Property Address: 220 DES PLAINES AVE *

FOREST PARK

IL 60130

PIN 15-12-430-042

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511511650

SYP SM SM

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/28/05

JPMORGAN CHASE SANK NA

Its: Mortgage Officer

Attest

LORI ROGERS

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LORI ROGERS

00414511511650

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

OFFICIAL SEAL
SANDRA R. BROWN
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires May 24, 2007

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LOT 7 IN LINCOLN COURT LOFT TOWNHOMES RESUBDIVISION PHASE 2, BEING A RESUBDIVISION OF PART OF BLOCK 22 IN THE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 10 FEET OF LOT 23 IN BRUHN'S SUBDIVISION OF BLOCK 22 IN RAILROAD ADDITION TO THE TOWN OF HARLEM, IN PART OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Sols.

Dropolary or Coot County Clark's Office