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Doc#: 0602419008 Fee: \$26.00  
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Cook County Recorder of Deeds  
Date: 01/24/2006 12:30 PM Pg: 1 of 2

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK F/K/A THE CHASE )  
MANHATTAN BANK SUCCESSOR BY MERGER TO )  
CHASE BANK OF TEXAS, N.A. F/K/A TEXAS )  
COMMERCE BANK, N.A. AS TRUSTEE FOR )  
FIRST FRANKLIN MORTGAGE LOAN TRUST )  
2005-FF1 BY: SAXON MORTGAGE SERVICES, )  
INC. AS ITS ATTORNEY-IN-FACT )

PLAINTIFF ) NO. 05 CH 13156

VS

) CALENDAR  
) 57

JOSE RANGEL; CARMELA RANGEL; UNKNOWN )  
HEIRS AND LEGATEES OF JOSE RANGEL, IF )  
ANY; UNKNOWN OWNERS AND NON RECORD )  
CLAIMANTS ; DEVONSHIRE 9051 CONDOMINIUM )  
ASSOCIATION ; FIRST FRANKLIN FINANCIAL )  
CORP.; )

) DEFENDANTS )

AMENDED LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the JAN 24 2006 day of JAN 24 2006, 2006, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

UNIT NUMBER 307 AND GARAGE UNIT G13 IN DEVONSHIRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 84 IN FREDERICK H. BARTLETT'S PALOS TOWNSHIP FARMS SECOND ADDITION BEING A SUBDIVISION OF

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LOTS 36 TO 41, INCLUSIVE, IN FREDERICK H. BARTLETT'S PALOS TOWNSHIP FARMS FIRST ADDITION BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 ALSO THE WEST 33 FEET OF THE EAST 1/4 OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 3/4 (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND ALSO THE WEST 33 FEET OF THE EAST 1/4 OF SAID NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25438479 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS.

9051 SOUTH ROBERTS ROAD #307, HICKORY HILLS, IL 60457

The subject mortgage has been recorded/registered as document number 0431446075.

SIGNATURE: \_\_\_\_\_

*Richard M. Deenbar*

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 23-01-107-022-1027 and 23-01-107-022-1047

PA0506215

Property of Cook County Clerk's Office