

CERTIFICATE OF RELEASE

UNOFFICIAL C



Doc#: 0602420101 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/24/2006 09:07 AM Pg: 1 of 2

Date: December 16, 2005

Title Order No.: TP-1264340

Name of Mortgagor(s): Athena Calicott

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): First Franklin Loan Services

Mortgage Recording: Volume. Page: or Document No.: 0407804062

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 32-32-112-002-0000 Vol. 0020

Common Address: 264 Magnolia Plaza, South Chicago Heights, IL 60411

First Anterican Title Insurance Company

Its: Office Manager

Address: 16325 South Harlem Avenue, Ste. 2NW, Tinley Park, IL 60477

Telephone No.: (708)429-0044

State of Illinois

County of Cook

This instrument was acknowledged before me on December 16, 2005 by Barbara Prince as office manager of First American Title Insurance Company.

OFFICIAL SEAL BARBARA HUBA

Notary Public, State of Illinois My commission expires: 06-13-09

NOTARY PUBLIC - STATE OF ILLINOIS Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Wah

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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UNE FALE CAPPESCRIPTOPY

LOT 2 IN BLOCK 2 IN ALEXANDER PARK SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH 45
ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN RECORDED ON SEPTEMBER 9, 1955 AS DOCUMENT NUMBER 16357452 IN
COOK COUNTY, ILLINOIS.

Property of County Clerk's Office