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Doc#: 0602422088 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/24/2008 12:53 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JUDY D CALABRETTE

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/11/03 as Document Number 0030333306 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 847 S LAGRANGE RD LAGRANGE IL 60525

PIN 18-09-217-042

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/06/06

JPMORGAN CHASE BANK NA

By:

Ana Aulestia

ANA AULESTIA

Its: Mortgage Officer

Attest:

Lori Rogers

LORI ROGERS

Its: Authorized Officer

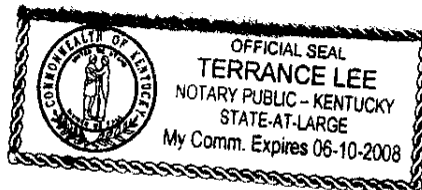
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Terrance Lee

Notary Public



My Commission Expires:

This instrument was prepared by: LORI ROGERS
00414511373112

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982



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PARCEL 'A': THAT PART OF LOT 1 IN DELF RESUBDIVISION OF LOTS 7 TO 13 BOTH INCLUSIVE, AND THAT PART OF ALLEY VACATED ACCORDING TO ORDINANCE NUMBER 0-34-27 AS AMENDED BY ORDINANCE NUMBER 0-65-19, LYING SOUTH OF THE NORTH LINE OF SAID LOT 13, EXTENDED EAST, ALL IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF PARCEL 2, DESCRIBED AS FOLLOWS: THE NORTH 35 FEET OF THE SOUTH 140 FEET (EXCEPT THE EAST 63 FEET) AND (EXCEPT THE WEST 20 FEET OF SAID LOT 1; THENCE NORTH ALONG THE WEST LINE OF PARCEL 2, 18.15 FEET FOR A POINT OF BEGINNING THENCE EAST ALONG A STRAIGHT LINE PASSING THROUGH CENTER OF A PARTY WALL, 44.31 FEET TO A POINT ON THE EAST LINE OF PARCEL 2; THENCE ALONG EAST LINE OF PARCEL 2, 16.18 FEET; THENCE ALONG A STRAIGHT LINE PASSING THROUGH THE CENTER OF A PARTY WALL 44.31 FEET TO A POINT IN THE WEST LINE OF PARCEL 2, THAT IS 34.28 FEET NORTH OF THE SOUTHWEST CORNER OF SAID PARCEL 2; THENCE SOUTH 16.13 FEET TO THE POINT OF BEGINNING; ALSO: PARCEL 'B': THE NORTH 9 FEET OF THE SOUTH 36 FEET OF THE WEST 18 FEET OF THE NORTH 81 FEET OF THE SOUTH 137 FEET OF THE EAST 63 FEET OF THE AFORESAID LOT 1, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office