## WARRANTY DEED Joint Tenancy—Statutory (ILLINOIS) (Individual to Individual)

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THE GRANTOR (NAME AND ADDRESS)

JAMES L. PAPANDREA and SUSANNAH M. PAPANDREA, his wife

52100 14,



Doc#: 0602427101 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/24/2006 03:27 PM Pg: 1 of 3

107.2			
t t		e Space For Recorder's Use Only)	
of the	of Rolling	Meadows	County
of Cook		Meadows, State ofIllinois	County
for and in consideration of TEN	DOLLARS,		
in hand paid, CONVEYind WARRANT	to		<b>;</b>
TARUN KISHINCHANDANI and S	SEEMA MALKANI	ris tenanti in commen	, nol 21
1326 E. Algonquin, Schaumb	ourg, IL 60173	3	
O <sub>j</sub> c		tenorty by the entirely	<i>ت.</i> للر
(N) 4	MFS AND ADDRESS OF GRANTEES)	thento.	rfoid
not in Tenancy in Common, but in JOINT TEI	NANCY, the following desc	cribed Real Estate situated in the all description.) hereby releasing ar	County of
all rights under and by virtue of the Homestead	Exemption Laws of the Sta	ate of Illinois TO HAVE AND T	IO HOLD
said premises not in tenancy in common, but in	joint tenancy forever. SUB	JECT TO: General taxes for $\frac{2}{3}$	1005
and subsequent years and	fort as for	ents by the partie with	0+1
	rijer a pri	- Ly, 3 offered Muto.	ette
Permanent Index Number (PIN): 02-26-	-412-023-0000		<u></u>
Address(es) of Real Estate: 3806 Ashl	ey Ct., Rolling N	Meadows, IL 60008	
	DATED this	tan day of Quan	2006
s omes L. Paparchen	DATED IIIIS		
<b>\</b>	(SEAL) WW	annet M. Japanche	(SEAL)
PRINT OR TRIBE D. TATANDREA	SUSA	ANNAH M. PADANDREA	
TYPE NAME(S) BELOW		U <sub>S</sub>	
SIGNATURE(S)	(SEAL)		_(SEAL)
22010	0	6	-
State of Illinois, County of What	ss. I, th	e undersigned, a Notary Public i	n and for
said Cour	nty, in the State aforesaid, I	DO HEREBY CERTIFY that	
	ımes & Susannah Pa	ıpandrea	
OFFICIAL SEAL personall	y known to me to be the	same person whose name_	
NAVA CABREDA SUBSCRIBE	d to the foregoing instrumer	nt, appeared before me this day i	n person,
NOTARY PUBLIC - STATE OF ILLINOIS d ackn MY COMMISSION EXPIRES APR. 11, 2009 strumer	owledged. that h	_ signed, sealed and delivered	the said
strumer	at as free and v	voluntary act, for the uses and	purposes
IMPRESS SEAL HERE therein se	et forth, including the releas	e and waiver of the right of hom	estead.
Given under my hand and official seal, this	20th day	y of ALY COUNTY	<u>سا () 20</u>
Commission expires20	09		
This instrument was prepared by Jonathan	Georgis, 11020 S	. Roberts Rd., Palos	Hills,
mo mortalient was prepared by	(NAME AND	ADDRESS)	——IL
PAGE 1		SEE REVERS	SE SIDE ►

0602427101 Page: 2 of 3

## UNOFFICIAL COPY

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10 L	ひょうけいのうつ	COLUMNIA		C.C.

3806 Ashley Ct., Rolling Meadows, IL

SEE ATTACHED



SEND SUBSEQUENT TAX BILLS TO:

,	Marilyn Rowley
MAIL TO:	(Name) 2300 N. Barrington Rd.
	(Address)  Hoffman Estates, IL 60195
'	(City, State and Zip)

Tarun Kishinchandani
(Name)
3806 Ashley Ct.
(Address)
Rolling Meadows, IL 60008
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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File No.: 52106

### **EXHIBIT A - LEGAL DESCRIPTION**

#### PARCEL 1:

THAT PART OF LOTS 14-19 IN THE TOWNHOMES OF WESTMINSTER, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 2000 AS DOCUMENT NO. 00358653, DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHEAST CORNER OF SAID 101S 14-19; THENCE NORTH 66 DEGREES, 26 MINUTES, 00 SECONDS WEST, A DISTANCE OF 50.00 LEUT: THENCE NORTH 23 DEGREES 34 MINUTES, 00 SECONDS EAST, A DISTANCE OF 62.00 FEET TO THE POINT OF BEGINNING. THENCE CONTINUING NORTH 23 DEGREES, 34 MINUTES, 00 SECONDS EAST, A DISTANCE OF 30.00 FEET; THENCE SOUTH 66 DEGREES, 26, MINUTES, 00 SECONDS EAST, A DISTANCE OF 50 FEET; THENCE SOUTH 23 DEGREES. 34 MINUTES, 00 SECONDS WEST, A DISTANCE OF 30.00 FEET; THENCE NORTH 66 DEGREES 26 MINUTES 00 SECONDS WEST, A DIST ANCE OF 50.00 FEET TO THE POINT OF BEGINNING.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER LOT 29 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN THE DECLARATION OF RESTRICTIONS AND COVENANTS RECORDED MAY 18, 2000 AS DOCUMENT 00358674.

P. I. N. 02-26-412-023-0000

