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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

05-1932

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 0602432171 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/24/2006 01:22 PM Pg: 1 of 2

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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That
2ND CITY CONSTRUCTION CO. INC.

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAWRENCE MCCOLLAR & ALICE MCCOLLAR 7625 S. LAFAYETTE CHICAGO, ILLINOIS

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 5 day of SEPTEMBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89459867, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: THE NORTH 33 FEET OF THE SOUTH 66 FEET OF THE NORTH WEST $\frac{1}{4}$ (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 21 IN SUBDIVISION BY FRED M. JONES OF THE WEST $\frac{1}{2}$ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 20-79-305-042

Address(es) of premises: 7625 S. LAFLIN CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 26 day of JANUARY 19 99.

(SEAL)

(SEAL)

This instrument was prepared by ROSA ORTEGA 3006 W. DIVERSEY CHICAGO, ILLINOIS 60647

(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, EDWARD BAKER a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHILA

personally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC.,

a N ILLINOIS corporation, and _____, personally

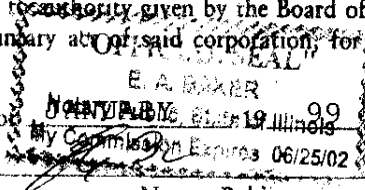
known to me to be the _____ Secretary of said corporation, and personally known to me to be the

same persons whose names ^{IS} subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such _____ President and _____ Secretary, ^{HE} they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26 day of JANUARY 19 99



Notary Public

Commission expires _____