

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0602433128 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2008 10:26 AM Pg: 1 of 2

Date: 12/28/05

Order Number: 1401 008326139

8326139
JP
2012
CTIC

1. Name of mortgagor(s): JAMES J BERTUCCI AND JEANETTE M BERTUCCI
2. Name of original mortgagee: MERS, FOR WMC MORTGAGE CORP
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0518704093
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-04-324-001-0000
Common Address: 4535 SOUTH WALLACE STREET, CHICAGO, ILLINOIS 60609

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois
County of Cook

This Instrument was acknowledged before me on 12/28/05 by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

2LC

Notary Public

My commission expires on

Prepared by & Return to: AMY KERMAN
5680 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60646



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Legal Description:

LOT 19 IN BLOCK 3 IN D.W. BAKER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink, consisting of several loops and flourishes, is positioned over the diagonal watermark text.