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Doc#: 0602545046 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2006 09:17 AM Pg: 1 of 2

2064010 tmm ①
MERCURY TITLE COMPANY, L.L.C.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES & MODIFICATION AGREEMENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STATE BANK OF COUNTRYSIDE A/T/U/T DATED 09-25-01 AKA TRUST # 01-2344** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES & MODIFICATION AGREEMENTS** bearing the day **25, 22, 22, 22, 11, 11, 2, 1 & 1** of **FEBRUARY, APRIL, APRIL, APRIL, APRIL, FEBRUARY, FEBRUARY, DECEMBER, FEBRUARY, FEBRUARY, 2003, 2003, 2003, 2003, 2004, 2004, 2004, 2005, 2005** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **0030261173, 0311241062, 0311241061, 0311241060, 0404233177, 0404233176, 0433733252, 0503233093, 0503233092** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

M.G.R. TITLE

THE NORTH 23.33 FEET OF LOT 16 IN BLOCK ONE IN PAVENSWOOD, A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-18-202-030-0000

Address(es) of Premises : 4719 NORTH WOLCOTT AVENUE, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 3 DAY OF JANUARY, 2006

By: William O. Hunt (SEAL)

Attest: Joan Nicka (SEAL)

This instrument was prepared by: Lynda C Smith

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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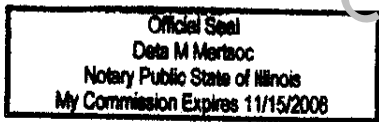
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William O Kerth, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 8 day of JANUARY, 2006

Deta M Mertzoc

NOTARY PUBLIC



Commission Expires _____

mail to: John PIKARSKI
25 E Washington #1001
CHgo IL 60602

Notary Public of Cook County Clerk's Office