## **UNOFFICIAL COPY**

WHEN RECORDED MAIL TO:

i Mortgage Services LLC. . 2570 Boyce Plaza Road

Boyce Plaza III Suite 210,PA 15241

For the protection of the owner or estate, this release shall be filed with the Recorder of Deed or the Registrar of Titles in whose office the MEDON

Mortgage or Deed of Trust was filed.



Doc#: 0602547096 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/25/2006 09:56 AM Pg: 1 of 2

COOK COULLY PECCENTER OF DEEDS

RELEASE OF MORTGAGE

SPACE ABOVE THIS LINE FOR RECORDER'S USE STATE OF ILLINOIS

FINANCIAL FREEDOM SENIOR FUNDING CORPORATION being the duly authorized servicer for the present holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

G. PHILLIP SPECK AKA GEORGE PHILLIP SPECK - WIDOWER

County: COOK

Original Mortgagee:

Financial Freedom Senior Funding Corporation

Assigned to:

n/a

**Original Loan Amount:** 

\$356,250.00

Date Recorded:

March 9, 2004

Doc./Inst. No .:

0405945069

**Assignment Recorded:** 

n/a

Assignment Doc./Inst. No.: **Property Address:** 

n/a 5615 S. ASHLAND AVENUE, COUNTRYSIDE, IL 60525

IN WITNESS WHEREOF, FINANCIAL FREEDOI / SENIOR FUNDING CORPORATION has caused these presents to be executed in its corporate name and seal by its duly authorized officers, 14th Day of November, 2005

Stephen Irwin, Vice President

STATE OF CALIFORNIA

SS.

COUNTY OF SAN FRANCISCO

On this 14th Day of November, 2005 before me, the undersigned, a Notary Public in and for sair. State, personally appeared Stephen Irwin, Vice President personally known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

If Just Bancon

(This area for official notarial seal)

JUDITH KERMEEN Commission # 1408214 Notary Public - California San Francisco County My Comm. Expires Mar 30, 2007

11/14/2005 ILRELESE.DOC

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## **UNOFFICIAL COPY**

## **Legal Description**

The land referred to in this commitment is described as follows:

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 16 in Block 3 in LaGrange Terrace, being a Subdivision in the West half of Section 16, Township 38 North, Range 12, East of the Third Principal Meridian, eccording to the plat thereof recorded August 30, 1946 as Document 13882141, in The right of Columns Clarks Office Cook County, Illinois.