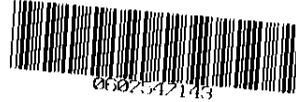


UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 01/11/06

Doc#: 0602547143 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2006 12:38 PM Pg: 1 of 2

Order Number: 0 004364165

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Property of Cook County Clerk's Office

1. Name of mortgagor(s): VINCENTE ZUNIGA
2. Name of original mortgagee: ENCORE CREDIT CORP.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0534826040
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-07-211-038-0000
Common Address: 4838 S. WOOD STREET
CHICAGO, IL 60609

Legal Description: SEE ATTACHED LEGAL

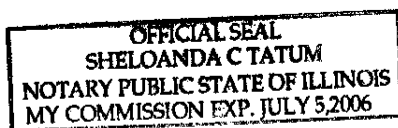
Greater Illinois Title Company
By: Freda Foster
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602
Telephone No.: (312) 236-7300

Freda Foster

State of Illinois
County of COOK
This Instrument was acknowledged before me on 1/11/06 by freda foster as (officer for/agent of) Greater Illinois Title Company.

Sheloanda C Tatum
(Signature of Notary)

Notary Public
My commission expires on



Prepared by: Freda Foster
Return to: VICENTE C. ZUNIGA
~~4838 S. WOOD STREET~~ 2655 W. 25th St
~~CHICAGO, IL 60609~~ Chicago, IL 60608

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UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 17 IN BLOCK 19 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office