

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0602547163 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2006 01:12 PM Pg: 1 of 2

Date: 01/12/06

Order Number: 1301 004363166

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Property of Cook County Clerk's Office

- Name of mortgagor(s): PATRICIA MOORE
- Name of original mortgage: GB HOME EQUITY TO M & I BANK
- Name of mortgage servicer (if any): ASSIGNED BY DOC NO. 0422522163
- Mortgage recording: Vol: Page: Document No.: 0328116031
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 20-10-104-012-0000
Common Address: 4751 SOUTH PRAIRIE AVENUE
CHICAGO, IL 60615

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: Freda Foster
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602
Telephone No.: (312) 236-7300

Freda Foster

State of Illinois
County of *Cook*

This Instrument was acknowledged before me on *1/12/06* by *Freda Foster* as (officer for/agent of) Greater Illinois Title Company.

LaTosha Johnson
(Signature of Notary)

"OFFICIAL SEAL"
LaTosha Johnson
Notary Public, State of Illinois
My Commission Expires 10/18/06

Notary Public
My commission expires on

Prepared by: Freda Foster
Return to: ~~PATRICIA MOORE~~
~~4751 S. PRAIRIE AVENUE~~ *P.O. Box 78168*
~~CHICAGO, IL 60615~~ *60680*

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Legal Description:

THE NORTH 1/2 OF LOT 11 (EXCEPT THE EAST 25 FEET THEREOF) IN BLOCK 1 OF H.E. BRYANT'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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