UNOFFICIAL COPY

PREPARED BY: R. Bruce Patterson 2401 W. White Oaks Dr. Springfield, Illinois 62704-7423 Doc#: 0602548120 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/25/2006 02:25 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: R. Bruce Patterson 2401 W. White Oaks Dr.

Springfield, Illinus 12704-7423

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

RELEASE OF REAL ESTATE MORTGAGE

WHEREAS, ILLINOIS SM :LL BUSINESS GROWTH CORPORATION made a loan to Dennis Clarkson and Frances Clarkson for \$541,000.00 which was secured in part by a mortgage on certain real property described herein; and WHEREAS, said loan has been repaid.

NOW THEREFORE, THIS CERTIFI 3S that the mortgage made and executed by <u>Dennis A. Clarkson and Frances G. Clarkson</u> to the Illinois Small Business Growth Corporation of Springfield, Illinois, dated <u>September 25, 1998</u>, recorded <u>November 9, 1998</u>, in <u>Cook County Recorder's O fice as Document Number 08006290</u>, on property legally described on the attached Exhibit A, which mortgage was assigned to are U. S. Small Business Administration, an agency of the U. S. Government by assignment dated <u>September 25, 1998</u> and recorded <u>November 9, 1998</u> in the <u>Cook County Recorders office</u> as document number <u>08006291</u> and an Assignment of Leases and Rents dated <u>September 25, 1998</u>, recorded <u>November 9, 1998</u> in <u>Cook County Recorder's Office</u> as Document Number <u>08006292</u>, and an Assignment of Leases dated <u>September 25, 1998</u>, recorded <u>November 9, 1998</u> in <u>Cook County Recorder's Office</u> as Document Number <u>08006293</u> are RELEASED.

IN WITNESS WHEREOF, the U.S. Small Business Administration has caused these presents to be executed by its duly authorized officer <u>Gregg Kyes</u>, this <u>12</u> day of December, 2005.

U. S. SMALL BUSINESS ADMINISTRATION

Illinois Small Business Growth Corporation Attorney-In-Fact for the U.S. Small Business Administration

STATE OF ILLINOIS)
SS:
COUNTY OF SANGAMON)

I, Crystal Grgec, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that <u>Gregg W. Kyes</u>, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 12 day of December, 2005.

Notary Publi

OFFICIAL SEAL
CRYSTAL GRGEC
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-23-07

0602548120 Page: 2 of 2

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EXHIBIT A

UNITS 1, 2 AND 3 IN GLENN AVENUE INDUSTRIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOTS 1 AND 2 (EXCEPT THE WEST 32 FEET OF SAID LOT 2) IN BLOCK 3 IN AMERLINE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 25, 1996 AS DOCUMENT NUMBER 96,310,956 TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS 500 GLENN AVENUE, WHEELING, ILLINOIS 60090; PIN: 03-11-305-033-1001; 03-11-305-033-1002; 03-11-305-033-1003.

