**UNOFFICIAL CC** 

Doc#: 0602550116 Fee: \$26.50

Date: 01/25/2006 02:20 PM Pg: 1 of 2

Cook County Recorder of Deeds

Eugene "Gene" Moore

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:

PRINCETON RECONVEYANCE SERVICE

P O BOX 13309

Mailcode #CA3501

Sacramento, CA 95813-3309

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE

P O BOX 13309

Mailcode #CA3501

Sacramento, CA 95813-3309

Melissa Carnos

Loan #: 032293417? Customer #: 780 RLS #: 1119070

## SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PAFSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full rayment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: REGINA A SPRINGER SINGLE Original Mortgagee: AMERIQUEST MORTGACE COMPANY

Mortgage Dated: AUGUST 24, 2004 Recorded on: SEPTEMBER 15, 2004 as Instrument No.

0425945146 in Book No. --- at Page No

Property Address: 1808 MICHIGAN AVE #11 #11% CHICAGO IL 60616-

County of COOK, State of ILLINOIS

PIN# 17-22-306-047-1011

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICE, DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 15, 2005

Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARE BANK, NA, AS TRUSTEE

| By:          |                   | / <b>N</b>                    |             | 7,0               |                |    |
|--------------|-------------------|-------------------------------|-------------|-------------------|----------------|----|
|              | Juanita Jenne     | Vice Pres                     | ident       |                   | ).             |    |
| State of     | <u>CALIFORNIA</u> | }                             |             |                   | 15.            |    |
| County of    | SACRAMENTO        | } ss                          | •           |                   | C              |    |
| On DECEMBER  | 15, 2005, befo    | ore me, J.G.                  | 1A land     | , personally      | appeared Juani | ta |
| Jennette, Vi | ice President p   | personal <mark>ly know</mark> | n to me (or | proved to me on   | the basis of   |    |
| satisfactory | y evidence) to    | be the person(                | s) whose na | me(s) is/are subs | scribed to the |    |
| within instr | rument and acki   | nowledged to me               | that he/sh  | e/they executed t | he same in     |    |
| his/her/thei | ir authorized o   | capacity(ies) a               | nd that by  | his/her/their sig | nature(s) on t | he |

instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness, my hand and official seal. (Notary Name):

J. GUALANO COMM. # 1607324 NOTARY PUBLIC-CALIFORNIA SACRAMENTO COUNTY 🕾 COMM.EXP. SEP 18, 2009

0602550116 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit "A"

Parcel 1:

Unit 11, in Michigan Avenue Gardens Condominium as delineated on a survey of the following described Real

Lots 16, 17 and the South 4 feet of Lot 18, (except the Hast 24 feet of said Lots taken for widening Michigan Avenue) all of Lot 69 and the North 29 feet of Lot 70, excepting that part of Lot 70 aforesaid taken or used for alley, all in Bic ... 7 in the Assessor's Division of the Southeast Fractional quarter (1/4) of Section 22, Township 39 North, Range 1. Ext of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condomir am recorded as Document 99750311, together with an undivided percentage of interest in the common

Parcel2:

The exclusive right to the use parking space P-11, a limited common element as delineated on the survey attached to the Declaration afores, it is called as Document 99750311 p. Doon.

chants, condib.

Clarks

Office

Subject to all rights, easements concanants, conditions, restrictions and reservations.