

UNOFFICIAL COPY

LOAN NO.: 0004325106r
PIF DATE: 11/25/2005
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins



Doc#: 0602553067 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2006 09:22 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name of Mortgagor:
DERRICK SEATON AND SHERRY SEATON

Name of Mortgagee:
OPTION ONE MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0010332077, Volume 1722, Page 0129, Mortgage Date 04/04/2001, Recorded Date 04/24/2001

Address of Property: 15624 S GOUWLNS LN
SOUTH HOLLAND, IL 60473

Legal Description of Property: ATTACHED

Tax ID No.: 29-15-214-065

Dated: January 11, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



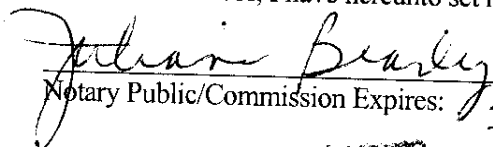
Iris Sheena Hawkins, Vice President

MERS#: 10004600043251069
PH#: 1-888-679-6377

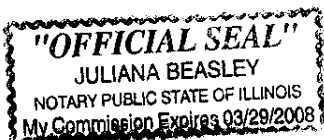
State of Illinois
County of Dupage

On January 11, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 11, 2006.



Notary Public/Commission Expires: 3/29/08



UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 151658

LEGAL DESCRIPTION

106-25-43

LOT 7 IN FIRST ADDITION TO MUTUAL BUILDERS SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 7 IN VAN VUREN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10, THE NORTHEAST 1/4 OF SECTION 15, PART OF THE NORTHWEST 1/4 OF SECTION 15, AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, LYING SOUTH OF SOUTH LINE OF SAID LOT 8 AND NORTH OF THE CENTER OF THE CALUMET RIVER, (TAKEN AS A TRACT), ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 21, 1958, AS DOCUMENT NUMBER 1979125.

Property of Cook County Clerk's Office

STEWART TITLE COMPANY