

UNOFFICIAL COPY

LOAN NO.: 41173000510568
PIF DATE: 01/12/2006
ILLINOIS
RELEASE DEED
Prepared by: Cindy Cisneros



Doc#: 0602553092 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2006 09:22 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
ANTHONY POTTS

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 00246180, Volume NA, Page NA, Mortgage Date 04/04/2000, Recorded Date
04/07/2000

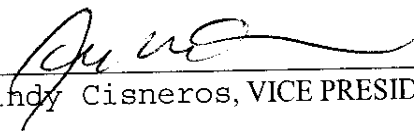
Address of Property: 18105 THOMAS LN
COUNTRY CLUB, IL 60476

Legal Description of Property: EXHIBIT A

Tax ID No.: 28-34-306-003-0000

Dated: January 12, 2006

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

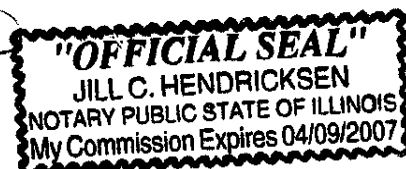

Cindy Cisneros, VICE PRESIDENT

State of Illinois
County of Dupage

On January 12, 2006, before me, the undersigned, a Notary Public in and for said State, personally
appeared, Cindy Cisneros personally known to me or proven to me on the basis of
satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA
BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within
instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 12, 2006.


Notary Public/Commission Expires:



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00246180

EXHIBIT A (PAGE 1)

LOT 63 IN J.E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 660 FEET OF THE SOUTH 2319.73 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1956 AS DOCUMENT NUMBER 16650509, IN COOK COUNTY, ILLINOIS.

PIN # 28-34-306-003-0000

Property of Cook County Clerk's Office



*P940E869CR98MTG9000/L0012900**PQTT

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ORIGINAL