

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:
Michele Klein
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0602556090 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2006 10:41 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. # 0015748544 "GREEN" Lender ID: N23/311/1692165572 Cook, Illinois
MERS #: 100025440001142337 YRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USA FUNDING CORP. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JAMES GREEN AND BARBARA GREEN, HUSBAND AND WIFE, AS JOINT TENANTS, originally to USA FUNDING CORP., in the County of Cook, and the State of Illinois, Dated: 06/19/2003 Recorded: 07/10/2003 as Instrument No.: 031902275, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 227 IN FRANK DE LUGACH WOODED HILLS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NE 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

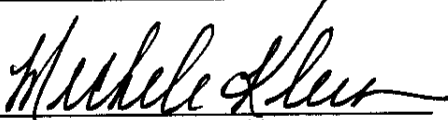
Assessor's/Tax ID No. 23-14-206-001

Property Address: 10501S 82ND AVE, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USA FUNDING CORP. IT'S SUCCESSORS AND ASSIGNS

On December 22nd, 2005

By: 
MICHELE KLEIN, Vice-President

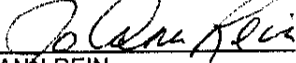


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STATE OF Nebraska
COUNTY OF Scotts Bluff

ON December 22nd, 2005, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JOANN REIN
Notary Expires: 12/27/2008



(This area for notarial seal)

Prepared By: Renae Stroudman, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

Property of Cook County Clerk's Office