

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0602556034 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2008 09:39 AM Pg: 1 of 3

Loan No. 000000001963106242

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael R. Martin, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 29, 2000, and recorded on February 8, 2002, in Document 00099474 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 25091220350000 THE SOUTH 1/2 OF LOT 2 AND ALL OF LOT 3 IN BLOCK 5 ALL IN THE SUBDIVISION OF BLOCKS 5,6,7, 10, 11 AND 15 IN O'DELLS ADDITION TO EUCLID PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9704 S EGGLESTON AVENUE, CHICAGO, IL, 60628-0000

Witness my hand and seal December, 16, 2005.

CHASE HOME FINANCE LLC
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION
ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE
ASSOCIATION, ONE AND THE SAME AS
FANNIE MAE C/O CHASE MORTGAGE COMPANY

Alice M Miller
Vice President

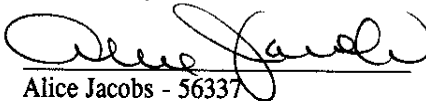


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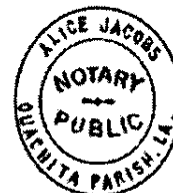
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE.HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 16, 2005.



Alice Jacobs - 56337
Notary Public
Lifetime Commission



Prepared by: Vanessa Sledge
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001963106242

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 1674280044

Property of Cook County Clerk's Office

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Exhibit "A"

Legal Description

THE SOUTH 1/2 OF LOT 2 AND ALL OF LOT 3 IN BLOCK 5 ALL IN THE SUBDDIVISION OF BLOCKS 5, 6, 7, 10, 11 AND 15 IN O'DELLS ADDITION TO EUCLID PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.