

4005149

UNOFFICIAL COPY



Doc#: 0602502250 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2008 09:48 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Know all Men by these Presents that the **HERITAGE COMMUNITY BANK, 18301 S. Halsted St., Glenwood, IL 60425**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto **RON WEXLER, MARRIED TO DARYEL WEXLER AND DAVID WEXLER MARRIED TO EVELYN WEXLER**, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date **MARCH 6, 2001**, recorded in the Recorder's Office of **COOK County**, State of **ILLINOIS** as **Document 0010291355** remises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows to wit:

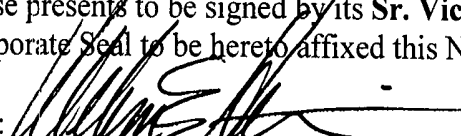
SEE ATTACHED

Permanent Tax Number: 29-32-406-043-1200

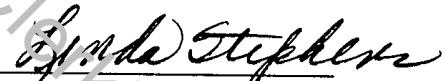
Common Address: 840 ELDER #208, HOMEWOOD, IL 60430

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Heritage Community Bank** has caused these presents to be signed by its **Sr. Vice President** and attested by its **Processor** its corporate Seal to be hereto affixed this **NOVEMBER 29, 2005**.

BY: 
William E. Hetler
Sr. Vice President

ATTEST:


Linda Stephens
Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Stephens, 9101 W. 159th Street, Orland Hills, IL 60477
Mail Recorded Document To:

Charles P. Wettrich
20280 Governors Highway Ste. 104
Olympia Fields, IL 60461

3K9

UNOFFICIAL COPY

Property of Cook County

UNIT A308 AS DELINEATED ON PLAT OF SURVEY OF CERTAIN PORTIONS OF LOT 1 IN HOMEWOOD LAKEWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTH 820.77 FEET OF THE SOUTH 1240.50 FEET OF THE WEST 590.00 FEET OF THE EAST 885.90 FEET OF THE SOUTH EAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD, AND LYING WEST OF THE WEST LINE OF HALSTED STREET SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "AA" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 9, 1971, AND KNOWN AS TRUST NUMBER 8-3046, WHICH SAID DECLARATION OF CONDOMINIUM OWNERSHIP WAS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22 332 382, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED 272 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY. NOTE

UNOFFICIAL COPY

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Linda Stephens, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this November 29, 2005

Notary Public

