## **UNOFFICIAL COPY**

Loan No. <u>16-430811-0</u>	- PRODUCENIA PRINCENIA DELLA MORE COLLI TERRE CONTROLLA MORE COLLI TERRE CONTROLLA MORE COLLI TERRE
THIS INSTRUMENT WAS PREPARED BY: KATHERINE A. STENCEL	,
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657	Doc#: 0602503180 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/25/2006 04:29 PM Pg: 1 of 2
a corporation existing under the laws of the Unite secured by the Mortgage hereinafter mentioned, and	AVINGS AND LOAN ASSOCIATION OF CHICAGO  It is a states of America for and in consideration of the payment of the indebtedness in the cancellation of all the notes thereby secured, and of the sum of one dollar, the by REMISE, CONVEY, RELEASE and QUIT CLAIM unto:
	4
UNIVERSAL BUILDERS	REALTY, AN ILLINOIS LIMITED LIABILITY COMPANY****
of the County of COOK , and State	of ILLINOIS , all the right title, interest, claim or demand whatsoever
	rtgage dated the <u>2ND</u> day of <u>FEBRUARY</u> , 20 04, and recorded
in the Recorder's Office of <u>COOK</u> Coun	
to the premises therein described as follows, to-wit:	337710107
SUBDIVISION OF THAT PART OF THE WEST	EET ADDITION TO CHELTENHAM BEACH, SAID ADDITION BEING A IT 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, MERIDIAN, LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 7924-26 S. KINGST	ON AVE., CHICAGO, IL 60617
P/R/E/I# 21-31-102-019-0000	
situated in the <u>CITY</u> of <u>CHICAGO</u>	, County of <u>COOK</u> , and State of <u>ILLINOIS</u>

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has cause	d its corporat	e seal to be her	eto affixed, and has	s caused its name to be
signed to these presents by its Vice President, and attested this _	12тн	day of _	JANUARY	, 20 <u>06</u>
CENTRAL FEDERAL SAVINGS A	, ND LOAN A	SSOCIATION	OF CHICAGO	
ATTEST:				
A Carrel	Ву: _	Au	1 Haze	
•			Gerald	Haase, Vice President
STATE OF <u>ILLINOIS</u> } SS.  COUNTY OF <u>Cook</u>   I, <u>Kath</u>	HERINE A. STE	ENCEL	the undersigned,	a Notary Public in and
for said County, in the State aforesaid, DO HFKEBY CERTIFY	THAT	GERALD HAA	SE . per	sonally known to me to
be the Vice President of CENTRAL FEDERAL SAVINGS			•	•
and BONNIE J. CARNEY, personally known to m: to				
persons whose names are subscribed to the foregoing instru ner	nt. appeared b	efore me this	day in person and s	everally acknowledged
that as such officers, they signed and delivered the said instrume	nt as such off	ficers of said co	orporation and cause	ed the corporate seal of
said corporation to be affixed thereto, pursuant to authority, g	given by the I	Board of Direc	tors of said corpor	ation as their free and
voluntary act, and as the free and voluntary act and deed of said	corporation, f	for the uses and	purposes therein se	et forth.
GIVEN under my hand and Notarial Seal this 12TH	day of	JANUARY	, ?	20 <u>06</u> .
"OFFICIAL SEAL" KATHERINE A. STENCEL Notary Public, State of Iffinois My Commission Expires 12-16-2007	_	Jortherin	e Erlene	Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

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